## VENDOR PAYMENT OMAK PUBLIC LIBRARY

| VENDOR:       | US Linen 3 Uniform |
|---------------|--------------------|
| MAILING ADDR: | 1606 Harding St    |
|               | Richland, WA 99352 |
| •             |                    |

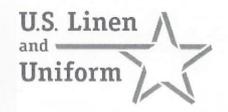
| DATE OF<br>INVOICE | DESCRIPTION OF ITEM OR SERVICE | AMOUNT |
|--------------------|--------------------------------|--------|
| 10-10-22           | mat cleaning                   | 16.26  |
| 10-22-22           | mat cleaning                   | 16.26  |
|                    | ,                              |        |
|                    |                                |        |
|                    | Total                          | 32.52  |

I, the undersigned, do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just, due and unpaid obligation against the city of omak, and that I am authorized to authenticate and certify to said claim.

| OMAK LIBRARY BOARD: |  |                |   |  |  |  |
|---------------------|--|----------------|---|--|--|--|
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  | <del>- ,</del> | • |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |

APPROVED FOR PAYMENT:

DATE:



### **Delivery Invoice**

| U.S. LINEN & UNIFORM |               |
|----------------------|---------------|
| 1106 HARDING ST      |               |
| RICHLAND, WA 99352   | (888)875-4636 |

| OMAK PUBLIC LIBRARY<br>30 S ASH STREET |  |
|--|--|
| OMAK, WA 98841                         |  |

| Date       | Invoice | Day | Garment Mark | Freq. | Seq  | Term | Account      | Route |
|------------|---------|-----|--------------|-------|------|------|--------------|-------|
| 10/10/2022 | 3017299 | Mon | 882610-02    | 5     | 1110 | CHG  | 882610-00002 | 314   |

| Line   Item   Empl   Name / Description   Sizes   Qty.   Inv.   Min.   Adj. Qty.   Adj. Amt.   Ext. Price   Adj. Qty.   Adj. Amt.   1   |     |         |           |           |           |             |         |         |         |      |      |            |           |                          |            |           |           |               |
|---|-----|---------|-----------|-----------|-----------|-------------|---------|---------|---------|------|------|------------|-----------|--------------------------|------------|-----------|-----------|---------------|
| 1 6209 3X5 SCRAPER MAT 0 2 2 \$0.00 \$1.26 2 6265 3X5 SLATE MAT 5 10 \$0.00 \$6.30 3 6266 4X6 SLATE MAT 2 4 \$0.00 \$5.00  STOP MINIMUM \$0.00 \$2.44  Total Due Cur. Bus. Cur. Bal. 30 60 90 120 Office Adj.: \$0.00 Subtotal: \$15.00 Route Adj.: \$32.52 \$0.00 \$32.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.26  |     |         |           |           |           |             |         |         |         |      |      | 0          | FFICE     |                          |            | RC        | DUTE      |               |
| 1 6209 3X5 SCRAPER MAT 0 2 2 \$0.00 \$1.26 2 6265 3X5 SLATE MAT 5 10 \$0.00 \$6.30 3 6266 4X6 SLATE MAT 2 4 \$0.00 \$5.00  STOP MINIMUM  Total Due Cur. Bus. Cur. Bal. 30 60 90 120 Office Adj.: \$0.00 Subtotal: \$15.00 Route Adj.: \$32.52 \$0.00 \$32.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.26  | ine | Item    | Empl      |           | Name / [  | Description |         | Sizes   | Qty.    | Inv. | Min. | Adj. Qty.  | Adj. Amt. |                          | Ext. Price | Adi. Qtv. | Adj. Amt. | Total         |
| 3 6266 4X6 SLATE MAT 2 4 \$0.00 \$5.00  STOP MINIMUM \$0.00 \$2.44  Total Due Cur. Bus. Cur. Bal. 30 60 90 120 Office Adj.: \$0.00 Subtotal: \$15.00 Route Adj.: \$32.52 \$0.00 \$32.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.26 Tax Adj.: \$0.00 Sales Tax: \$1.26 Tax Adj.: \$0.00 Sale  | 1   | 6209    |           | 3X5 SCRA  | PER MAT   |             |         |         | 0       | 2    | 2    |            | \$0.00    |                          |            |           |           |               |
| STOP MINIMUM   \$0.00   \$2.44  | 2   | 6265    |           | 3X5 SLAT  | E MAT     |             |         |         | 5       | 10   |      |            | \$0.00    |                          | \$6.30     |           |           |               |
| Total Due Cur. Bus. Cur. Bal. 30 60 90 120 Office Adj.: \$0.00 Subtotal: \$15.00 Route Adj.: \$32.52 \$0.00 \$32.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Tax Adj.: \$0.00 Sales Tax: \$1.26 Tax Adj.:   | 3   | 6266    |           | 4X6 SLAT  | E MAT     |             |         |         | 2       | 4    |      |            | \$0.00    |                          | \$5.00     |           |           |               |
| \$ 32.52 \$ 0.00 \$ 32.52 \$ 0.00 |     |         |           | STOF      | MINIMUM   |             |         |         |         |      |      |            | \$0.00    |                          | \$2.44     |           |           |               |
| \$ 32.52 \$ 0.00 \$ 32.52 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Tax Adj.: \$0.00 Sales Tax: \$1.26 Tax Adj.:  |     |         | Total Due | Cur. Bus. | Cur. Bal. | 30          | 60      | 90      | 120     |      | Of   | fice Adi.: | \$0.00    | Subtotal                 | \$15.0     | 0 Route A | di ·      | $\overline{}$ |
| omment:   |     |         | \$ 32.52  | \$ 0.00   | \$ 32.52  | \$ 0.00     | \$ 0.00 | \$ 0.00 | \$ 0.00 |      |      |            |           |                          |            |           |           |               |
|   | omn | nent: _ |           |           |           |             |         |         |         |      |      |            |           |                          |            |           |           |               |
|   |     |         |           |           |           |             |         |         |         |      |      |            |           | :.Total Adj<br>::Tax Adj |            |           |           |               |

| Tax A       | ۸dj.: | <u> </u> |
|-------------|-------|----------|
| Net Charge: |       |          |

Received By:



### Invoice

U.S. LINEN & UNIFORM

1106 HARDING ST

RICHLAND, WA 99352 (888)875-4636

OMAK PUBLIC LIBRARY 30 S ASH STREET

| Date       | Invoice | Day | Garment Mark | Freq. | Seq  | Term | Account      | Route |
|------------|---------|-----|--------------|-------|------|------|--------------|-------|
| 10/24/2022 | 3024790 | Mon | 882610-02    | 5     | 1110 | CHG  | 882610-00002 | 314   |

|       |           |          |            |             |         |        |          |      |      | OF          | FICE      |            |            | ROU       | TE        |        |
|-------|-----------|----------|------------|-------------|---------|--------|----------|------|------|-------------|-----------|------------|------------|-----------|-----------|--------|
| Line  | Item I    | Empl     |            | Name / Desc | ription | Si     | zes Qty. | Inv. | Min. | Adj. Qty.   | Adj. Amt. |            | Ext. Price | Adj. Qty. | Adj. Amt. | Total  |
| 1     | 6209      | 3X5      | SCRAPER MA | AT          |         |        | (        | ) 2  | 2 2  | 0           | \$0.00    |            | \$1.26     | 0         | \$0.00    | \$1.26 |
| 2     | 6265      | 3X5      | SLATE MAT  |             |         |        |          | 5 10 | )    | 0           | \$0.00    |            | \$6.30     | 0         | \$0.00    | \$6.30 |
| 3     | 6266      | 4X6      | SLATE MAT  |             |         |        | - 2      | 2 4  | ľ    | 0           | \$0.00    |            | \$5.00     | 0         | \$0.00    | \$5.00 |
|       |           | STO      | P MINIMUM  |             |         |        |          |      |      |             | \$0.00    |            | \$2.44     |           | \$0.00    | \$2.44 |
|       | Total Due | Cur. Bus | Cur. Bal.  | 30          | 60      | 90     | 120      |      | Of   | ffice Adj.: | \$0.00    | Subtotal:  | \$15.00    | Rte. Ad   | j.:       | \$0.00 |
|       | \$32.52   | \$0.00   | \$32.52    | \$0.00      | \$0.00  | \$0.00 | \$0.00   |      |      | Tax Adj.:   | \$0.00    | Sales Tax: | \$1.26     | Tax Ad    | j.:       | \$0.00 |
| Comme | ent:      |          |            |             |         |        |          |      |      | Net Adj.:   | \$0.00    | Prebill:   | \$16.26    | Net Ad    | j.:       | \$0.00 |

9

Total Adj.: \$0.00 Tax Adj.: \$0.00

Net Charge: \$16.26

OMAK, WA 98841

Received By: CB 10/24/2022 10:45:24AM

#### **VENDOR PAYMENT OMAK PUBLIC LIBRARY**

| uling addr: | Ro Box 176<br>Omak, WA 98841   |        |  |
|-------------|--------------------------------|--------|--|
| ATE OF      | DESCRIPTION OF ITEM OR SERVICE | AMOUNT | APPROVED FOR PAYMENT:  OMAK LIBRARY BOARD: |
| 10-10-22    | window drawing                 | 121.00 |  |
|             |                                |        | <del>.</del>                               |
|             | Total                          | 121.00 |  |

UNPAID OBLIGATION AGAINST THE CITY OF OMAK, AND THAT I AM AUTHORIZED TO

AUTHENTICATE AND CERTIFY TO SAID CLAIM.

DATE



### WDB JANITORIAL, LLC

TO: OMAK CITY HALL PO BOX 72

**OMAK, WA 98841** 

#### INVOICE#82722

| DATE     | DESCRIPTION                                | TOTAL    |
|----------|--|----------|
| 10-10-22 | WINDOW CLEANING INSIDE/OUT<br>OMAK LIBRARY | \$121.00 |
|          |  |          |
|          |  |          |
|          |  |          |
|          | TOTAL DUE:                                 | \$121.00 |

THANK YOU FOR YOUR PAYMENT...
Please make checks payable to:
WDB Janitorial LLC

PO BOX 176 OMAK, WA 98841 PHONE (509) 826-3407 FAX (509) 846-0381 E-MAIL wdb@qwestoffice.net

### VENDOR PAYMENT OMAK PUBLIC LIBRARY

| endor:<br>Aailing Addr: | P.O. Box 72<br>Omag WA 98841   |        |   |
|-------------------------|--------------------------------|--------|---|
| DATE OF                 | DESCRIPTION OF ITEM OR SERVICE | AMOUNT | APPROVED FOR PAYMENT: OMAK LIBRARY BOARD: |
| 10-31-22                | Water 3 source                 | 155,16 |   |
|                         |                                | 155.16 |   |
|                         | Total                          |        |   |

DATE:

MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN, AND THAT THE CLAIM IS A JUST, DUE AND

AUTHENTICATE AND CERTIFY TO SAID CLAIM.

UNPAID OBLIGATION AGAINST THE CITY OF OMAK, AND THAT I AM AUTHORIZED TO



heart of the okanogan

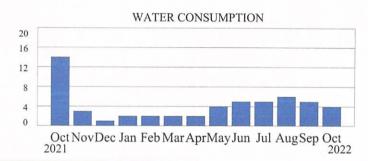
2 N. Ash P.O. Box 72 (509) 826-1170 Omak, WA 98841 (509) 826-6531 www.omakcity.com Hearing Impaired – call WA Relay 7-1-1

| ACCOUNT NUMBER | CUSTOMER NAME       |      |
|----------------|---------------------|------|
| 2063.0         | Omak Public Library |      |
| SERVICE LOCAT  | ON BILLING          | DATE |
| Ash, S 30      | 10/31/              | 2022 |
| TENA           | NT NAME             |      |



| SERVICE PERIOD           | DUE DATE   | TOTAL DUE |
|--------------------------|------------|-----------|
| 09/16/2022 to 10/15/2022 | 11/15/2022 | \$155.16  |

|         |          | PREV       | rious   | CUF        | RRENT   |      | READ |  |   |
|---------|----------|------------|---------|------------|---------|------|------|--|---|
| SERVICE | METER    | DATE       | READING | DATE       | READING | CONS | TYPE | DESCRIPTION  | AMOUNT  |
| Water   | 48613636 | 09/15/2022 | 1580    | 10/13/2022 | 1584    | 4    | REG  | City Tax Water Sewer Storm Drain Water City Tax Sewer City Tax Storm Drain Total Current Charges Grand Total | \$4.02<br>\$83.68<br>\$17.14<br>\$40.24<br>\$8.37<br>\$1.71<br>\$155.16 |





Faster, Easier, Greener Pay Bills Online www.omakcity.com

All bills are due the 15th of the month. A \$20 penalty will be assessed for unpaid balances on the account after the 25th of the month.

For your convenience, there is a Drop Box at the Northside of City Hall

#### PLEASE RETURN THIS PORTION WITH YOUR PAYMENT



PO BOX 72 OMAK, WA 98841-0072

| DUE DATE       | TOTAL DUE       |
|----------------|-----------------|
| 11/15/2022     | \$155.16        |
| SERVICE        | LOCATION        |
| Ash            | n, S 30         |
| ACCOUNT NUMBER | AMOUNT ENCLOSED |
| 2063.0         | \$              |

This stub ensures that your payment is processed accurately.



10z - #10 - 1135 - 2363 OMAK PUBLIC LIBRARY PO BOX 1630 OMAK WA 98841-1630

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Make Checks Payable To:

City of Omak P.O. Box 72 Omak, WA 98841-0072

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ા<sub>ં ક</sub>ું કું તમે <sub>કું કુ</sub>ં કે, જ કું <del>કું કું તું કે લો</del> લાકોલ કું કું લાકોલો કે હતું તે કે કું કહ્યું માત્ર કે માત્ર જો માત્ર છે.

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TELECTRIC PROPERTY

福州 经外部股份

### VENDOR PAYMENT OMAK PUBLIC LIBRARY

| ABLING ADDR: | Po Box 912<br>Okanogan, WA 98640   |        |  |
|--------------|--|--------|--|
| ATE OF       | DESCRIPTION OF ITEM OR SERVICE   | AMOUNT | APPROVED FOR PAYMENT:  CMAK LIBRARY BOARD: |
| 0-27-22      | power  | 355.14 |  |
|              |  |        | •  |
|              | ED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY, THAT THE<br>GEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR | 355.14 | <del></del>                                |

DATE

PERFORMED AS DESCRIBED HEREIN, AND THAT THE CLAIM IS A JUST, DUE AND

AUTHENTICATE AND CERTIFY TO SAID CLAIM.

UNPAID CELIGATION AGAINST THE CITY OF CHAR, AND THAT I AM AUTHORIZED TO

Route: 00203

#### PUD NO. 1 OF OKANOGAN COUNTY PO BOX 912 OKANOGAN WA 98840-0912

983 1 AV 0.455 OMAK PUBLIC LIBRARY PO BOX 1630 OMAK WA 98841-1630

5 983 C-3

եննները,,||Ովնեիբը--||--||լիկիլիլիկ|Որերիլիլիկիկի

#### **Account Number 3585**

#### Statement Date 10/27/2022

| Billing Sum            | mary        |
|------------------------|-------------|
| Previous Billed Amount | \$425.23    |
| Payments               | \$425.23 CR |
| Balance Forward        | \$0.00      |
| Current Charges        | \$355.14    |
| Account Balance        | \$355.14    |

Page 1 of 2

#### Messages

While fall cleaning or when doing yard work, keep safety at the top of your mind. To prevent injury take extra time to "Look up & Live" or "Know What's Below." If you plan to dig, call 811 two days before digging. Powerlines can be in the air or underground.

#### Service Details

| SE  | ERVICE LOCA  | TION   |  | SERVING RATE SCH |  | TE SCHEDULI | HEDULE           |                    |  |
|---|--|--|--|------------------|--|-------------|------------------|--------------------|--|
|   | 30 ASH ST  | S  |  | LIBRARY          |  | МЗ          | 30 - Gen Service |                    |  |
| METER   | SI   | ERVICE DAT   | ES   |                  | READING  |             | MULTI-           | USAGE              | BILL   |
| METER   | FROM   | то   | DAYS   | PREVIOUS         | PRESENT  | DIFFERENCE  | PLIER            | USAGE              | CODE   |
| 82065995  | 09/21/2022   | 10/21/2022   | 30   | 3473             | 3525   | 52          | 80               | 4160               |  |
| MONTH OCT 22 SEP 22 AUG 22 JUL 22 JUN 22 MAY 22 APR 22 MAR 22 | 30<br>31<br>31<br>30<br>31<br>30<br>31<br>30<br>31 | USAGE 4160<br>5120<br>6720<br>5920<br>4560<br>4720<br>5520<br>8720 | 139<br>165<br>217<br>197<br>147<br>157<br>178<br>311 |                  | ge<br>e<br>ver Adjustmen<br>n State Effectiv<br>Tax<br>ges | t 4160      | kWh @<br>kWh @   | .062300<br>.003057 | \$46.00<br>\$259.17<br>\$12.72<br>\$20.34<br>\$16.91<br>\$355.14 |
| FEB 22<br>JAN 22<br>DEC 21<br>NOV 21<br>OCT 21                | 32<br>30<br>30<br>31<br>30                         | 13440<br>16000<br>10960<br>6400<br>5040                            | 420<br>533<br>365<br>206<br>168                      |                  |  |             |                  |                    |  |

| PLEASE INDICATE CHANG<br>Mailing Address | E OF ADDRESS/PHO | NE NUMBER HERE |
|--|------------------|----------------|
| City                                     | State            | Zlp            |
| Home Phone Number                        | Cell Phone N     | umber          |

Account Number 3585 **OMAK PUBLIC LIBRARY** PO BOX 1630 OMAK WA 98841-1630

| AST BILL - DUE IMMEDIATELY | 0.00       |
|----------------------------|------------|
| Current Charges            | 355.14     |
| Current Charges Due        | 11/22/2022 |
| Total Amount Due           | 355.14     |
| PROJECT HELP Donation      |            |
| Amount Paid                |            |

PUD NO. 1 OF OKANOGAN COUNTY PO BOX 912 **OKANOGAN WA 98840-0912** 

իկեվոկը ակերիայի գինի ային իրկութակային հանդակի հայի



#### **DELINQUENCY CHARGES - Delinquent accounts may be subject to:**

- 1. Late Charge or Interest Charge
- 2. Collection, Disconnection and Reconnection charges
- 3. Possible disconnection of service
- 4. Security Deposit or Additional Security Deposit

CHANGE OF OCCUPANCY - The person who requested service at an account is responsible for all charges until the District is notified of a change of occupancy.

**BUDGET PAYMENT PLAN** - Your District has available a 12-month payment plan which is an average of customer's annual electrical use. Monthly payments will normally be the same for one (1) year; then the account will be reviewed and the payment amount will be adjusted based on previous year's use. Inquire with your local PUD office for eligibility.

WATER HEATER TEMPERATURE SETTINGS - In accordance with RCW 19.27.130, the District is required to recommend all water heater thermostats be set no higher than (120° F) or the minimum setting. This will prevent severe burns from excessive hot tap or bath water.

In reference to leased and rented residential units, RCW 19.27.130 further states "that the thermostat of an individual water heater furnished in a residential unit leased or rented in this State to new tenants shall be set no higher than one hundred twenty degrees Fahrenheit (120° F) or the minimum setting on a water heater which cannot be set as low as that pursuant to Ch. 19.27 RCW."

**PROJECT HELP** - Allows District customers to voluntarily contribute to a fund which helps individuals or families who are unable to pay their electricity bill or make deposit because of sudden unexpected hardships. All the money you donate goes to help people in need. The Okanogan County Community Action Council administers the program within the guidelines established by the District and Community Action. Please give to PROJECT HELP.

VISIT US ON THE WEB: http://www.okanoganpud.org

PAY BY PHONE: 1-833-890-9505

Basic office hours are 7:30 A.M. to 5:30 P.M., Monday through Thursday (except holidays). Lunch closures are shown below:

MAIN OFFICE: P.O. Box 912

Okanogan, WA 98840-0912

(509) 422-3310

**BRANCH OFFICES:** 

P.O. Box 1969 P.O. Box 1969 P.O. Box 1969 To

(509) 476-3531

Lunch hour 12:30 P.M. to 1 P.M.

P.O. Box 585

Tonasket, WA 98855-0585

(509) 486-2131

Lunch hour 12 P.M. to 12:30 P.M.

#### **BILLING CODES:**

E - Estimated

F - Final Bill

N - New Meter

P - Prorated

T - Meter Dial Turned

X - Exchanged Meter

P.O. Box 187

Brewster, WA 98812-0187

(509) 689-2502

Lunch hour 12:30 P.M. to 1 P.M.