1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **CIZEN COMMENTS**
4. **CORRESPONDENCE AND MAYOR’S REPORT**
5. **PUBLIC HEARING**
   1. **Six Year Transportation Improvement Program 2024-2029**
6. **CONSENT AGENDA**
   1. **Approval of Minutes from June 5, 2023**
   2. **Approval of 2023 Claims and May ’23 Manual Checks**
7. **NEW BUSINESS**
   1. **Res. 60-2023 – Approve Six-Year Transportation Improvement Program 2024-2029** See the source image
8. **OTHER BUSINESS**
   1. **Council Committee Reports**
   2. **Staff Reports**