

## AGENDA OMAK CITY COUNCIL MEETING Monday, March 20, 2023 – 7:00 PM

- A. CALL TO ORDER
- **B. FLAG SALUTE**
- C. CITIZEN COMMENTS
- D. CORRESPONDENCE AND MAYOR'S REPORT
  - 1. Appointment & Oath of Office Jeremy Patrick, Fire Chief
- E. CONSENT AGENDA
  - 1. Approval of Minutes from March 6, 2023
  - 2. Approval of 2023 Claims and February '23 Manual Checks

#### F. NEW BUSINESS

| 1. | Res. 32-2023 Apprv Gray & Osborne Supplemental Agr. – 5 <sup>th</sup> Ave Sidewalk Const. | V |
|----|---|---|
|    | Res. 33-2023 Apprv Emergency Repair of Backup Generator                                   | V |
| 3. | Res. 34-2023 Apprv Purchase of Truck Chassis - WA State Purchasing Co-Op                  | V |
| 4. | Res. 35-2023 Apprv Purchase of Truck Chassis - WA State Purchasing Co-Op                  | V |
| 5. | Res. 36-2023 Approve Sole Source Purchase – Clarifier Parts                               | V |
| 6. | Res. 37-2023 Approve the Repair of Fleet Vehicle No. 400                                  | V |
| 7. | Res. 38-2023 Apprv Interlocal Agr. with Ok County for Solid Waste Disposal                | V |
| 8. | Ord. 1922 Amend Chapter 8.12 of the Omak Municipal Code – Solid Waste                     | V |

#### **G. OTHER BUSINESS**

- 1. Council Committee Reports
- 2. Staff Reports



To:

Cindy Gagné, Mayor

From:

Todd McDaniel, City Administrator

Date:

March 20,2023

Subject:

Resolution No. 32-2023 Approving a supplemental agreement for

Contract Administration of the 5<sup>th</sup> Avenue Sidewalk Project.

The Attached Resolution 31-2023 Approving a Consultant Agreement with Gray & Osborne, Inc. for 5<sup>th</sup> Avenue Sidewalk Project Construction Phase, is forwarded for your consideration.

The 5<sup>th</sup> Avenue project is now ready for construction. This agreement secures the services needed for construction services. This is a supplemental to the original agreement that provide for design services.

I support this resolution and urge it's adoption.

#### **RESOLUTION NO. 32-2023**

# A RESOLUTION OF THE OMAK CITY COUNCIL APPROVING A CONSULTANT SUPPLEMENTAL AGREEMENT WITH GRAY & OSBORNE, INC. FOR 5<sup>th</sup> AVENUE SIDEWALK CONSTRUCTION PHASE

**WHEREAS**, the City of Omak has been approved and has accepted a grant from the Washington State Transportation Improvement Board (T.I.B) for construction of the 5<sup>th</sup> Avenue Sidewalk project; and

**WHEREAS**, Gray and Osborne was selected to provide services for the design and services needed for the construction of the 5<sup>th</sup> Avenue Sidewalk Project; and

**WHEREAS**, this project has been designed, bid, and awarded. Services are now needed for the construction phase of the project; and

WHEREAS, a Washington State Transportation Improvement Board, Consultant Supplemental Agreement has been prepared, that identifies the scope of work, responsibilities, and cost of construction administration for this project.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Omak, Washington approves the Consultant Supplemental with Gray and Osborne Inc. for 5<sup>th</sup> Avenue Sidewalk Construction Phase, a copy of which is attached as Exhibit "A". The Mayor is authorized to execute the Consultant Agreement on behalf of the City, and the City Clerk is authorized to attest to the Mayor's signature.

| INTRODUCED and passed to  | his, 2023.                     |
|---------------------------|--------------------------------|
|                           | APPROVED:                      |
|                           | Cindy Gagné, Mayor             |
| ATTEST:                   | APPROVED AS TO FORM:           |
| Connie Thomas, City Clerk | Michael D. Howe, City Attorney |





### Transportation Improvement Board Consultant Supplemental Agreement

| Agency           | City of Omak                      | Project Number | 6-E-987(P04)-1 |
|------------------|-----------------------------------|----------------|----------------|
| Project Name     | 5 <sup>th</sup> Avenue Sidewalk   |                |                |
| Consulting Firm  | Gray & Osborne, Inc.              |                |                |
| Supplement Phase | Supplement for Construction Phase |                |                |

The City of Omak desires to supplement the agreement entered into with Gray & Osborne and executed on July 6, 2020.

All provisions in the basic agreement remain in effect except as expressly modified by this supplement.

The changes to the agreement are described as follows:

Section II, SCOPE OF WORK, is hereby amended to include

- Provide project management to include management of engineering resources, risk management assessment, monitoring of Contractor's compliance with schedule, and assist City with TIB coordination during construction phase of project.
- 2. Assist in contract execution (Contractor and City), preconstruction conference (prepare agenda and meeting minutes), and issue formal Notice to Proceed.
- Provide construction survey staking in compliance with the contract documents.
- Provide support from office to include material submittal review, correspondence, review and processing of monthly pay estimates, teleconferences and other items to support Contractor inquiries and field activities.
- 5. Provide on-site inspection services to witness and document the Contractor's compliance with contract requirements to include methods, equipment and materials. This scope assumes: Part-time inspection, up to a maximum of 80 hours.
- Assist the City in negotiation of change orders as may be applicable.
- 7. Provide Contractor with timely interpretation of contract document language as may be requested. Answer Contractor-sponsored requests for information (RFIs).
- 8. Assist the City in preparing project closeout paperwork in compliance with state law and TIB requirements.

| Section IV, TIME FOR BEGINNING AND COMPLETION, is amended to change the Completion Date |                   |  |  |  |
|---|-------------------|--|--|--|
| SUPPLEMENTAL COMPLETION DATE  | December 31, 2024 |  |  |  |
| Section V, PAYMENT, shall be amended as follows as set forth in Exhibit A               |                   |  |  |  |
| MAXIMUM AMOUNT PAYABLE  | \$57,000.00       |  |  |  |

If you concur with this supplement and agree to the changes as stated above, please sign and date in the appropriate spaces below.

| Agency Signature                      | Date         |
|---------------------------------------|--------------|
| Consultant Signature  Michael B. John | Date 2/23/23 |

| EXHIBIT A                                |                    |                |          |  |
|--|--------------------|----------------|----------|--|
|  | Original Agreement | Supplemental 1 | Total    |  |
| Direct Salary Cost                       | \$3,864            | \$8,000        | \$11,864 |  |
| Overhead<br>(including Salary Additives) | \$7,187            | \$14,880       | \$22,067 |  |
| Fixed Fee                                | \$1,623            | \$3,360        | \$4,983  |  |
| Reimbursables                            | \$1,506            | \$2,260        | \$3,766  |  |
| Subconsultant Cost                       | \$14,320           | \$0            | \$14,320 |  |
| Total                                    | \$28,500           | \$28,500       | \$57,000 |  |



### Transportation Improvement Board Consultant Supplemental Agreement

| Prepared by  |                   |          |                   | Date     |          |
|--|-------------------|----------|-------------------|----------|----------|
| Michael Meskimen, P.E., Gray & Osborne, Inc.                     |                   |          |                   | February | 23, 2023 |
| Project<br>5 <sup>th</sup> Avenue Sidewalk Improveme             | nts (Construction | Enginee  | ring)             |          |          |
|  | Direct S          | alary C  | ost (DSC)         |          |          |
| Classification   | Man Hours         |          | Rate              |          | Cost     |
| Principal-In-Charge  | 2                 | x        | \$40 to \$61      | =        | \$110    |
| Project Manager  | 16                | х        | \$36 to \$61      | =        | \$880    |
| Civil Engineer   | 40                | x        | \$28 to \$41      | =        | \$1,640  |
| Field Inspector  | 80                | x        | \$25 to \$44      | =        | \$3,200  |
| Professional Land Surveyor                                       | 10                | х        | \$35 to \$46      | =        | \$460    |
| Field Survey Crew (2 Person)                                     | 30                | х        | \$51 to \$68      | =        | \$1,710  |
|  |                   |          | TOTAL             | DSC      | \$8,000  |
| OVERHEAD (OH Cost includin                                       | g Salary Additive | es)      |                   |          |          |
|  | Ol                | l Rate x | DSC or 186% x \$  | 88,000   | \$14,880 |
| FIXED FEE (FF)   |                   |          |                   |          |          |
|  | !                 | FF Rate  | x DSC or 42% x \$ | 88,000   | \$3,360  |
| REIMBURSABLES  |                   |          |                   |          |          |
| Misc. Expenses, Including mileage, per diem, reproductions, etc. |                   |          |                   |          | \$2,260  |
| SUBCONSULTANTS   |                   |          |                   |          |          |
| None   |                   |          |                   |          | \$0      |
| GRAND TOTAL  |                   |          |                   |          | \$28,500 |

To:

**Omak City Council** 

Cindy Gagné, Mayor

From:

Wayne Beetchenow, Public Works Director

Date:

March 20,2023

Subject:

Resolution 33-2023- Approving, The Emergency Repair of the Backup

Generator

The Attached Resolution 33-2023, A RESOLUTION OF THE CITY COUNCIL OF OMAK, WASHINGTON, APPROVING EMERGENCY REPAIR OF A BACKUP GENERATOR, is forwarded for your consideration.

This repair was made by Cummins Sales and Service in the amount of \$8,773.57.

It was determined to be an emergency because it's the backup power for the sewer plant. If we were to lose power without having the generator operational, we would only have hours to avoid a health hazard.

I support this resolution and recommend its approval.

#### **RESOLUTION NO. 33-2023**

### A RESOLUTION OF THE CITY COUNCIL OF OMAK, WASHINGTON, APPROVING EMERGENCY REPAIR OF A BACKUP GENERATOR

WHEREAS, The Public Works Department had the need to repair the backup generator at the wastewater treatment facility; and

WHEREAS, The Public Works Department determined the repair to be an emergency; and

WHEREAS, the total cost of repair is over \$7,500 requiring city council approval; and

WHEREAS, Cummins Sales and Service is the dealer for this equipment.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Omak, Washington, hereby approve the repair of the backup generator with Cummins Sales and Service in the amount of \$8,773.57

| PASSED AND APPROVED th    | is, 2023.                      |
|---------------------------|--------------------------------|
|                           | SIGNED:                        |
|                           | Cindy Gagné, Mayor             |
| ATTEST:                   | APPROVED AS TO FORM:           |
| Connie Thomas, City Clerk | Michael D. Howe, City Attorney |



SPOKANE WA BRANCH 11134 W. WESTBOW BLVD SPOKANE, WA 99224-(509)455-4411

Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to: Cummins Sales and Service PO Box 772639 Detroit, MI 48277-2639

| INVOICE NO   |  |
|--|--|
| 02-50171   |  |
| TO PAY ONLINE LOGON TO custome payment.cummins.com |  |

**BILL TO** 

CITY OF OMAK PO BOX 72 OMAK, WA 98841-0072

#### OWNER

PMA-WASTE WATER 635 FIR ST S OMAK, WA 98841-JESUS ARCINIEGA - 509 826-2383

PAGE 1 OF 2 \*\*\* CHARGE \*\*\*

| DATE                   | CUSTOMER ORDER NO.              | DATE IN SERVICE          | ENGINE MODEL               | PUMP NO.   | EQUIPMENT MAKE     |
|------------------------|---------------------------------|--------------------------|----------------------------|------------|--------------------|
| 06-MAR-2023            | 72                              |                          | 500FDF466688               |            | ILI                |
| CUSTOMER NO.<br>269303 | SHIP VIA                        | FAIL DATE<br>27-JAN-2023 | ENGINE SERIAL NO.<br>2769  | CPL NO.    | SOOFDF466688-MOO-W |
| REF. NO.<br>150123     | SALESPERSON<br>LG886            | PÁRTS DISP.              | MILEAGE HOURS<br>473 / 473 | PUMP CODE  | UNIT NO.<br>MAIN   |
| QUANTITY BACK ORDERED  | QUANTITY PART<br>SHIPPED NUMBER | DESCRIPTION              | PRODUCT<br>CODE            | LIST PRICE | UNIT PRICE AMOUNT  |

OSN/MSN/VIN 2769

COMPLAINT

SERVICE CALL-OUT

CUSTOMER STS: BATTERY DISCONNECTED PRIOR TO CHARGER BEING TURNED OFF CAUSING CIRCUIT BOARD(S) TO FRY.

3/2/2023 SECOND TRIP TO SITE TO MAKE REPAIR BASED ON TECH'S FINDINGS.

CAUSE

BURNT 1302 CONTROL BOARD AND HMI DISPLAY

CORRECTION

FIELD SERVICE-

8695-1/31/23

DROVE TO SITE, CHECKED IN WITH CUSTOMER, VERIFIED BURNT BOARD AND WIRES. INSPECTED DAMAGE AND ASSESSED. LOOKS LIKE WE WILL HOPEFULLY BE ABLE TO JUST REPLACE 1302 BOARD AND HMI 211 DISPLAY, BUT I WOULD LIKE TO QUOTE AND BRING THREE OTHER PARTS JUST IN CASE DUE TO LONG DRIVE.

DROVE TO SITE AND CHECKED IN. VERIFIED BATTERIES WHERE STILL UNHOOKED, PROCEEDED WITH REMOVAL OF OLD BURNT 1302 CONTROL BOARD AND HMI DISPLAY. INSTALLED BOTH COMPONENTS AND HOOKED UP HARNESSES. FROM THERE SPENT SEVERAL HOURS ON COMPUTER TO PROGRAM AS THERE WAS NO SET FEATURE PAD. HAD TO MANUALLY ENTER EACH SET. ONCE COMPLETED GOT UNIT RUNNING AND COMPLETED A BUILDING LOAD TRANSFER WITH CUSTOMER THERE TO WITNESS, GAVE SOME INSTRUCTION IN PROPER WAY TO UNHOOK BATTERIES. CLEANED UP AND LEFT

SITE.

THANK YOU

COVERAGE

CUSTOMER BILLABLE FOR THIS EVENT

REMARK

2/21/2023 JESUS ARCINIEGA AUTH REVISED ESTIMATE 9734.48 FOR SECOND

TRIP TO MAKE REPAIRS ON TECH'S FINDINGS.

Billing Inquiries? Call (877)480-6970

THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE BEEN READ AND FULLY UNDERSTOOD.

| AUTHORIZED BY (print name) | SIGNATURE | DATE |
|----------------------------|-----------|------|
|                            |           |      |



SPOKANE WA BRANCH 11134 W. WESTBOW BLVD SPOKANE, WA 99224-(509)455-4411 Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to:
Cummins Sales and Service
PO Box 772639
Detroit, MI 48277-2639

|  | INVOIGE NO   | Sec. 1 |
|--|--|--------|
| VEN 10 10 10 10 10 10 10 10 10 10 10 10 10 | 02-50171   |        |
|  | TO PAY ONLINE LOGON TO customerpayment.cummins.com |        |

**BILL TO** 

CITY OF OMAK PO BOX 72 OMAK, WA 98841-0072

#### **OWNER**

PMA-WASTE WATER 635 FIR ST S OMAK, WA 98841-JESUS ARCINIEGA - 509 826-2383

PAGE 2 OF 2

\*\*\* CHARGE \*\*\*

| DATE                             | CUSTOMER ORDER NO.                    | DATE IN SERVICE           | ENGINE MODEL      | PUMP NO.   | Follow      |                   |
|----------------------------------|---------------------------------------|---------------------------|-------------------|------------|-------------|-------------------|
| 06-MAR-2023                      | 72                                    |                           | 500FDF466688      | FORF NO.   | EQUIP       | MENT MAKE         |
| CUSTOMER NO.                     | SHIP VIA                              | FAIL DATE                 | ENGINE SERIAL NO. | CPL NO.    | FOLLIDA     | ILI<br>MENT MODEL |
| 269303                           |                                       | 27-JAN-2023               | 2769              |            | 300FDF46668 |                   |
| REF. NO.                         | SALESPERSON                           | PARTS DISP.               | MILEAGE HOURS     | PUMP CODE  |             | NIT NO.           |
| 150123                           | LG886                                 |                           | 473 / 473         |            |             | MAIN              |
| QUANTITY BACK<br>ORDERED ORDERED | QUANTITY PART<br>SHIPPED NUMBER       | DESCRIPTION               | PRODUCT<br>CODE   | LIST PRICE | UNIT PRICE  | AMOUNT            |
| OSN/MSN/VIN                      | 2769                                  |                           |                   | 11111      |             |                   |
| 1                                | 1 327-1617-01                         | PCB ASSY (PCC1302 CONTROL | L ONAN            | 1,600,59   | 4 500 07    |                   |
| 1                                | 1 300-6014                            | CONTROL ASSY (DYNAM 2 DIS |                   |            | 1,528.67    | 1,528.67          |
| 1                                | 1 FREIGHT                             | FREIGHT                   |                   | 437.51     | 417.85      | 417.85            |
|                                  | · · · · · · · · · · · · · · · · · · · | THEIGHT                   | P1-FREIGHT        | 195.00     | 195.00      | 195.00            |
|                                  |                                       | PARTS:                    |                   |            |             | 2,141.52          |
|                                  |                                       | PARTS CO                  | OVERAGE CREDIT:   |            |             | 0.00C             |
|                                  |                                       | TOTAL PA                  |                   |            | 2,141.52    |                   |
|                                  |                                       | SURCHAF<br>LABOR:         | RGE TOTAL:        |            |             | 0.00<br>1,881.88  |
|                                  |                                       | LABOR CO                  | OVERAGE CREDIT:   |            |             | 0.00CI            |
|                                  |                                       | TOTAL LA                  | BOR:              |            | 1,881.88    | 0.000             |
|                                  |                                       | TRAVEL:                   |                   |            | ,,,,,,,,,,  | 2,895.20          |
|                                  |                                       | TRAVEL C                  | OVERAGE CREDIT:   |            |             | 0.00CI            |
|                                  |                                       | TOTAL TR                  | AVEL:             |            | 2,895.20    |                   |
|                                  |                                       | MISC.:                    |                   |            |             | 1,190.20          |
|                                  |                                       |                           | VERAGE CREDIT:    |            |             | 0.00CF            |
|                                  |                                       | TOTAL MIS                 |                   |            | 1,190.20    |                   |
|                                  |                                       | HAZ WAS<br>ROAD MIL       | TE DISPOSAL       |            |             | 100.00            |
|                                  |                                       | NOAD WILL                 | LAGE              | CITY       |             | 1,090.20          |
|                                  |                                       |                           |                   | LOCAL      |             | 118.71<br>31.66   |
|                                  |                                       |                           |                   | STATE      |             | 514.40            |

You saved \$91.58 on your parts.

| Billing Inquiries? Call (877)480-6970  |                 |                          |                    |
|--|-----------------|--------------------------|--------------------|
| THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE: DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEASPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER BEEN READ AND FULLY UNDERSTOOD. | EDIEC MUICH ADE | SUB TOTAL:<br>TOTAL TAX: | 8,108.80<br>664.77 |
|  |                 | TOTAL AMOUNT: US \$      | 8,773.57           |
| AUTHORIZED BY (print name)   | SIGNATURE       | DATE                     |                    |

To:

**Omak City Council** 

Cindy Gagné, Mayor

From:

Wayne Beetchenow

**Public Works Director** 

Date:

March 20, 2023

Subject:

Resolution 34-2023 Approving the purchase of a Truck Chassis and

Attachments.

The Attached Resolution 34-2023, <u>A RESOLUTION OF THE OMAK CITY COUNCIL</u>, <u>APPROVING THE PURCHASE OF A NEW TRUCK CHASSIS AND ATTACHMENTS THROUGH THE WASHINGTON STATE PURCHASING COOPERATIVE</u>, is forwarded for your consideration.

This will replace equipment #120 a 1988 Perterbuilt that enterered our fleet in 1998

The purchase of the Truck Chassis and Attachments was selected through the Washington State procurement cooperative. This purchases will be made through Gordon Truck Center, Inc. a bona fide state vendor. This Purchase will total \$215,541.68 not to include graphics and other specialized items not included through the bid process.

I support this Resolution and recommend its approval.

#### **RESOLUTION NO. 34-2023**

### A RESOLUTION OF THE OMAK CITY COUNCIL, APPROVING THE PURCHASE OF A NEW TRUCK CHASSIS AND ATTACHMENTS.

WHEREAS, Public works has identified the need to replace a dump/plow truck; and

WHEREAS, a single chassis and the necessary attachments has been selected to replace this equipment; and

WHEREAS, the Equipment Rental Fund has been adequately funded for the replacement and purchase of this equipment; and

WHEREAS, the chassis, dump bed available for purchase through the Washington State Cooperative Purchasing Program; and

WHEREAS, Gordon Truck Center Inc, a bona fide state purchasing vendor, has provide a quote for the needed equipment in the amount of \$215,541.68.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Omak that the purchase of a new truck chassis and attachments from Gordon Truck Centers, Inc., a copy of the quote attached hereto as exhibit "A", is hereby approved.

| INT<br>this | RODUCED AND APPRO _day of | <b>VED</b> by the City Council of the City of Omalous, 2023. |
|-------------|---------------------------|--|
|             |                           | APPROVED:  |
|             |                           | Cindy Gagné, Mayor   |
| ATTEST:     |                           | APPROVED AS TO FORM:   |
| Connie Th   | nomas. City Clerk         | Michael D. Howe, City Attorney                               |

### **EXHIBIT A**







GORDON TRUCK CENTERS DEALER FAMILY

#### **City Of Omak**

#### **Freightliner 108SD Plus Series Quote Details**

#### WA State IFB 03920

#### **108SD Plus Series Chassis Pricing:**

Cab & Chassis Retail Price \$163,034.86

Class 8 4X2 Bid Discount 38.65% \$(63,012.97)

Chassis Subtotal: \$100,021.89

#### **Additional Items:**

Cobalt 12' Dump Body and Hydraulics \$161,369.19

Class 8 4X2 Discount 38.65% \$(62,369.19)

Additional Items Subtotal: \$99,000.00

#### **Summary**

Chassis Price \$100,021.89

Cobalt 12' Dump Body and Hydraulics \$99,000.00

WA State Sales Tax 8.2% \$16,319.79

Admin Fee \$200.00

Total Sale Price \$215,541.68



Signature Date



### **FREIGHTLINER**

GORDON TRUCK CENTERS DEALER FAMILY

| VEHICLE PURCHASE AC                  | GREEMENT                  |           | TOLL FREE ALL                  | STORES 800-523-8014        |
|--------------------------------------|---------------------------|-----------|--------------------------------|----------------------------|
| Buyer's Name City Of Omak            |                           |           | Order Date                     | 3 / 13 / 2023              |
| Address 2 Ash Street North           |                           |           | Estimated Delivery Da          | ate <u>Q1 //2024</u>       |
| City Omak                            | State WA                  | Zip 98841 | Sales Rep Jim Banne            | er                         |
| Business Phone (509) 826-9216        |                           | A         | Customer Email_er@             | omakcity.com               |
| Quantity Ordered                     | 1                         | Stock     | Number TBD                     | ✓ New                      |
| Base Price Per Unit                  | \$ 100,021.89             | VIN N     | Number TBD                     | Used                       |
| Federal Excise Tax Per Unit          | \$                        | Year      | 2024 Co                        | olor White                 |
| Subtotal Price Per Unit              | \$ 100,021.89             | Make      | Freightliner                   |                            |
| Additional Description               | 8                         | Mode      | 108SD Plus Series              |                            |
|                                      |                           | Tract     | or/Truck/Trailer Single A      | xle Dump/Plow Truck        |
| WA DOT Awarded Contract # 0392       | 0                         |           |                                |                            |
| Subject to model year increase if cl | nassis is built after 12/ | TRA       |                                | ON REPORT REQUIRED         |
|                                      |                           | 1.1       |                                | Model                      |
|                                      |                           |           | 7.7                            | Color                      |
| Additional Items Per Unit (Not incl  | uded in base price)       |           |                                |                            |
| *                                    | _ \$                      | 11        |                                |                            |
| Cobalt 12' Dump & Hydraulics         | \$ 99,000.00              |           | ess                            |                            |
|                                      | \$                        | 11        |                                | ate Zip                    |
|                                      | \$                        | 1 1       | e Allowance \$                 |                            |
|                                      | \$                        | 1.1       | nce Owing \$<br>ty \$ 0.00     |                            |
|                                      | \$                        | Equit     | ξy <u>\$ 0.00</u>              |                            |
|                                      | \$                        | CAL       | EC LOCATION                    | Nampa, ID                  |
| Administration Fee                   | \$ 200.00                 | SAL       | ES LOCATION                    | (208) 461-4751             |
| Title/Transfer Fee Per Unit          | \$                        |           | Mt. Vernon, WA                 | Hermiston, OR              |
| Trip/Fuel Permit Per Unit            | \$                        |           | (877) 848-0472                 | (800) 657-5408             |
| Subtotal:                            | \$ 199,221.89             |           | Pacific, WA                    | La Grande, OR              |
| Sales Tax Rate: 8.200 %              | \$ 16,319.79              |           | (800) 282-0699                 | (800) 843-1195             |
| Less: Deposit                        | \$ 0.00                   |           | Olympia, WA                    | Coburg, OR                 |
| Less: Cash Down Payment              | \$ 0.00                   |           | (855) 245-4635                 | (541) 225-2030             |
| Less: Net Trade-in Allowed           | \$ 0.00                   |           | Ridgefield, WA (360) 887-7562  | Redmond, OR (541) 548-7497 |
| Unpaid Balance                       | \$ 215,541.68             |           | Spokane, WA                    | Medford, OR                |
| (DUEONDELIVERY)                      |                           |           | (888) 744-0390                 | (541) 779-4622             |
| Signature X                          |                           |           | ✓ Union Gap, WA (800) 378-9478 | Kapolei, HI (808) 682-4315 |

| VEHICLE PURCHASE AGREEMENT  |  |   |   |                                   |
|---|--|---|---|-----------------------------------|
| Buyer's Name City Of Omak   | Order Date   | 3   | <sub>/</sub> 13                         | <sub>/</sub> 2023                 |
| Sales Rep_Jim Banner  |  |   |   |                                   |
| EXCLUSION OF WARRANTIES: Any warranties on the products sold herel and agrees that Gordon Truck Centers Inc. makes no warranties of any kind, ex merchantability or fitness for a particular purpose, with regard to the products princidental or consequential damages or commercial losses arising out of such p on this purchase. Extended warranties are available for purchase at time of sale Agreement. Tax, title and license are the purchaser's responsibility. | spress or implied, and disclaims all warranties<br>ourchased; and that in no event shall GordonTi<br>ourchase. This disclaimer does not affect the n | s including v<br>ruck Centers<br>nanufacturer | varranties<br>s Inc. be l<br>s's warran | s of<br>iable for<br>ties, if any |
| PRICE INCREASES: Prices are subject to change in the event of manufactur notice of any price increase and given no less than 14 calendar days to accept the   | er-imposed surcharges or price increases. Pu<br>he price increase or cancel the order at no cha  | rchasers wil<br>arge.                         | 1 receive                               | written                           |
| VEHICLE DELIVERY TERMS: Vehicles must be paid in full prior to custo received from OEM and are ready for delivery. From the day of notification of Inc. (GTC) any amount still owed on the vehicle and take possession of vehicle additional daily flooring charges until payment is received in full. All deposits required prior to vehicle pick up or delivery.  | ustomer will have fourteen (14) calendar days<br>e. Vehicles not funded after fourteen calendar  | s to fund Gor<br>r days will b                | rdon Truc<br>e subject                  | ck Centers<br>to                  |
| FEDERAL EXCISE TAX: (Applicable) Federal Excise Tax will be invoiced provide a signed exemption certificate specific to the vehicles being sold at time   | I and collected at time of sale by Gordon True<br>ne of invoicing to be exempted from Federal I  | ck Centers, I<br>Excise Tax.                  | nc. Purch                               | naser may                         |
| GORDONTRUCK CENTERS INC. (GTC) PREFERRED METH   | IOD OF PAYMENT:  |   |   |                                   |
| <ol> <li>In-House Finance</li> <li>Automated Clearing House (ACH)</li> <li>Wire Transfer         <ul> <li>a. Instructions are available for customer reference</li> </ul> </li> <li>Cashier's Check         <ul> <li>a. Must be from local banks only – out of state transactions are wire</li> <li>b. Must be payable to Gordon Truck Centers Inc.</li> </ul> </li> </ol>  | e transfer/ACH only  |   |   |                                   |
| Purchaser agrees that the VEHICLE PURCHASE AGREEMENT (VP supersedes any prior VPA and as of the date hereof comprises an exclusive the matter covered hereby. THIS AGREEMENT SHALL NOT DEALER as evidenced below. Purchaser by their execution of this a and conditions and has received a true copy of this agreement.   | lusive statement of the terms of this agree BECOME BINDING UNTIL ACCES   | ement relate PTED BY                          | ting to th                              | ne                                |
| Purchaser's Acceptance  |  |   |   |                                   |
| Purchaser's Name (Please Print)  City Of Omak   |  |   |   |                                   |
| Name of Authorized Representative   |  |   |   |                                   |
| Title of Authorized Representative  | <u> </u>   |   |   |                                   |
| Signature of Authorized Representative X————————————————————————————————————  |  |   |   |                                   |
|   |  |   |   |                                   |
| Gordon Truck Centers Inc.   |  |   |   |                                   |

X \_\_\_\_\_\_, Sales Manager

Accepted This Date By:

Date \_\_\_\_\_

To:

**Omak City Council** 

Cindy Gagné, Mayor

From:

Wayne Beetchenow

Public Works Director

Date:

March 20, 2023

Subject:

Resolution 35-2023 Approving the purchase of a Truck Chassis and

Attachments.

The Attached Resolution <u>35-2023 A RESOLUTION OF THE OMAK CITY COUNCIL</u>, APPROVING THE PURCHASE OF A NEW TRUCK CHASSIS AND <u>ATTACHMENTS THROUGH THE WASHINGTON STATE PURCHASING COOPERATIVE</u>, is forwarded for your consideration.

This will replace equipment #106 a 1988 Perterbuilt that was purchased in 1998 and a 1994 Perterbuilt water truck that was purchased in 2008.

This will reduce our truck fleet by one truck and add a slip in water tank to be used during the summer months.

The purchase of the Truck Chassis and Attachments was selected through the Washington State procurement cooperative. This purchases will be made Gordon Truck Center Inc a bona fide state vendor. This Purchase will total \$316,613.22 not to include graphics and other specialized items not included through the bid process.

I support this Resolution and recommend its approval.

#### **RESOLUTION NO. <u>35-2023</u>**

### A RESOLUTION OF THE OMAK CITY COUNCIL, APPROVING THE PURCHASE OF A NEW TRUCK CHASSIS AND ATTACHMENTS.

WHEREAS, Public works has identified the need to replace a dump/plow truck and water truck; and

WHEREAS, a single chassis and the necessary attachments has been selected to replace this equipment; and

**WHEREAS**, the Equipment Rental Fund has been adequately funded for the replacement and purchase of this equipment; and

WHEREAS, the truck chassis, dump bed and water tank are available for purchase through the Washington State Cooperative Purchasing Program; and

WHEREAS, Gordon Truck Center Inc, a bona fide state purchasing vendor, has provide a quote for the needed equipment in the amount of \$316,613.22.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Omak that the purchase of a new truck chassis and attachments from Gordon Truck Centers, Inc., a copy of the quote attached hereto as exhibit "A", is hereby approved.

| this _ |                        | VED by the City Council of the City of Omak, 2023. |
|--------|------------------------|--|
|        |                        | APPROVED:  |
|        |                        | Cindy Gagné, Mayor                                 |
| ATT    | EST:                   | APPROVED AS TO FORM:                               |
| Con    | nie Thomas. City Clerk | Michael D. Howe, City Attorney                     |

### **EXHIBIT A**







GORDON TRUCK CENTERS DEALER FAMILY

# City Of Omak Freightliner 114SD Plus Series Quote Details WA State IFB 03920

#### **108SD Plus Series Chassis Pricing:**

Cab & Chassis Retail Price \$217,462.19

Class 8 6X4 Bid Discount 40.25% \$(87,528.53)

Chassis Subtotal: \$129,933.66

#### **Additional Items:**

Cobalt Upfit \$271,966.52

Class 8 4X2 Discount 40.25% \$(109,466.52)

Additional Items Subtotal: \$162,500.00

#### **Summary**

Chassis Price \$129,933.66

Cobalt Upfit \$162,500.00

WA State Sales Tax 8.2% \$23,979.56

Admin Fee \$200.00

Total Sale Price \$316,613.22

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### FREIGHTLINER of HAWAII

GORDON TRUCK CENTERS DEALER FAMILY

### VEHICLE PURCHASE AGREEMENTTOLL FREE ALL STORES800-523-8014Buyer's Name City Of OmakOrder Date3/ 13/ 2023

| Buyer's Name City Of Omak           |                          |                  | Order Date                    | 3 / 13 / 2023   |
|-------------------------------------|--------------------------|------------------|-------------------------------|---|
| Address 2 Ash Street North          |                          |                  | Estimated Delivery I          | Date <u>Q1 / / 2024</u>   |
| City Omak                           | State WA                 | Zip <u>98841</u> | Sales Rep Jim Ban             | ner   |
| Business Phone (509) 826-9216       | Cell Phone               |                  | Customer Email <u>er</u>      | @omakcity.com   |
| Quantity Ordered                    | 1                        | Stoc             | k Number TBD                  | ✓ New   |
| Base Price Per Unit                 | \$ 129,933.66            | VIN              | Number TBD                    | Used  |
| Federal Excise Tax Per Unit         | \$                       | Year             | 2024                          | Color White   |
| Subtotal Price Per Unit             | \$ 129,933.66            | Mak              | e Freightliner                |   |
| Additional Description              |                          | Mod              | lel 114SD Plus Series         |   |
|                                     |                          | Trac             | tor/Truck/Trailer Tander      | m Axle Dump/Plow Truck  |
| WA DOT Awarded Contract # 039       | 20                       |                  |                               |   |
| Subject to model year increase if o | chassis is built after 1 |                  | ADE IN: CONDITI               | ON REPORT REQUIRED  |
|                                     |                          | [Van             | r Maka                        | Model   |
|                                     |                          | 11               |                               | Color   |
|                                     |                          |                  |                               |   |
| Additional Items Per Unit (Not inc  | luded in base price)     | 1.1              | D. JOHN D. C. DERVERSON, Co.  |   |
|                                     | \$                       |                  | ress                          | 1   |
| Cobalt Upfit                        | \$ 162,500.00            |                  |                               | State Zip   |
|                                     | \$                       |                  | de Allowance \$               |   |
|                                     | \$                       |                  | ance Owing \$                 |   |
|                                     | \$                       | —— Equ           |                               |   |
|                                     | \$                       |                  | ····y •                       |   |
|                                     | \$                       | sa               | LES LOCATION                  | Nampa, ID   |
| Administration Fee                  | \$ 200.00                |                  | 5000 1 0000 1 00000           | (208) 461-4751  |
| Title/Transfer Fee Per Unit         | \$                       |                  | Mt. Vernon, WA (877) 848-0472 | Hermiston, OR (800) 657-5408  |
| Trip/Fuel Permit Per Unit           | \$<br>\$ 292,633.66      |                  |                               |   |
| Subtotal: 8.200 %                   | \$ 23,979.56             |                  | Pacific, WA (800) 282-0699    | La Grande, OR (800) 843-1195  |
| Calco tax rtato:                    | \$ 0.00                  |                  |                               | , ,   |
| Less: Deposit                       |                          |                  | Olympia, WA (855) 245-4635    | Coburg, OR (541) 225-2030   |
| Less: Cash Down Payment             | -                        |                  |                               | 54 PG - 840 |
| Less: Net Trade-in Allowed          | \$ 0.00                  |                  | Ridgefield, WA (360) 887-7562 | Redmond, OR (541) 548-7497  |
| Unpaid Balance                      | \$ 316,613.22            |                  | Spokane, WA                   | Medford, OR   |
| (DUEONDELIVERY)                     |                          |                  | (888) 744-0390                | (541) 779-4622  |
| Signature X                         |                          |                  | Union Gap, WA (800) 378-9478  | Kapolei, HI (808) 682-4315  |

| VEHICLE PURCHASE AGREEMENT   |   |  |
|--|---|--|
| Buyer's Name City Of Omak  | _ Order Date  | 3 /13 /2023  |
| Sales Rep_Jim Banner   | _   |  |
| EXCLUSION OF WARRANTIES: Any warranties on the products sold hereby a and agrees that Gordon Truck Centers Inc. makes no warranties of any kind, expre merchantability or fitness for a particular purpose, with regard to the products purclincidental or consequential damages or commercial losses arising out of such purcon this purchase. Extended warranties are available for purchase at time of sale but Agreement. Tax, title and license are the purchaser's responsibility.   | ss or implied, and disclaims all warn<br>nased; and that in no event shall Gor<br>hase. This disclaimer does not affect | anties including warranties of donTruck Centers Inc. be liable for the manufacturer's warranties, if any |
| PRICE INCREASES: Prices are subject to change in the event of manufacturer-inotice of any price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given no less than 14 calendar days to accept the price increase and given | mposed surcharges or price increase orice increase or cancel the order at n   | s. Purchasers will receive written no charge.  |
| <b>VEHICLE DELIVERY TERMS:</b> Vehicles must be paid in full prior to custome received from OEM and are ready for delivery. From the day of notification custo Inc. (GTC) any amount still owed on the vehicle and take possession of vehicle. Vadditional daily flooring charges until payment is received in full. All deposits on required prior to vehicle pick up or delivery.  | mer will have fourteen (14) calendar<br>Wehicles not funded after fourteen cal  | r days to fund Gordon Truck Centers<br>lendar days will be subject to                                    |
| FEDERAL EXCISE TAX: (Applicable) Federal Excise Tax will be invoiced an provide a signed exemption certificate specific to the vehicles being sold at time of  | d collected at time of sale by Gordon<br>f invoicing to be exempted from Fed  | n Truck Centers, Inc. Purchaser may<br>leral Excise Tax.   |
| GORDONTRUCK CENTERS INC. (GTC) PREFERRED METHOL  | O OF PAYMENT:   |  |
| <ol> <li>In-House Finance</li> <li>Automated Clearing House (ACH)</li> <li>Wire Transfer         <ul> <li>a. Instructions are available for customer reference</li> </ul> </li> <li>Cashier's Check         <ul> <li>a. Must be from local banks only – out of state transactions are wire transactions.</li> </ul> </li> </ol>  | nsfer/ACH only  |  |
| b. Must be payable to Gordon Truck Centers Inc.  Purchaser agrees that the VEHICLE PURCHASE AGREEMENT(VPA) supersedes any prior VPA and as of the date hereof comprises an exclusi subject matter covered hereby. THIS AGREEMENT SHALL NOT BE DEALER as evidenced below. Purchaser by their execution of this agree and conditions and has received a true copy of this agreement.   | ve statement of the terms of this CCOME BINDING UNTIL AC  | agreement relating to the CCEPTED BY THE   |
|  |   |  |
| Purchaser's Acceptance Purchaser's Name (Please Print)  City Of Omak   |   |  |
| Name of Authorized Representative  |   |  |
| Title of Authorized Representative   |   |  |
| Signature of Authorized Representative X————————————————————————————————————   |   |  |
| Gordon Truck Centers Inc.  |   |  |

X \_\_\_\_\_\_, Sales Manager

Accepted This Date By:

Date \_\_\_\_\_

To:

Omak City Council

Cindy Gagné, Mayor

From:

Wayne Beetchenow

Assistant Public Works Director

Date:

March 20, 2023

Subject:

Resolution 36-2023 Approving the purchase of Clarifier parts.

The attached Resolution 36-2023, <u>A RESOLUTION OF THE OMAK CITY COUNCIL</u> <u>APPROVING SOLE SOURCE PURCHASE OF CLARIFIER PARTS</u>, is forwarded for your consideration.

Attached is a quote from Lakeside Equipment Corporation for the purchase of clarifier rebuild parts. These parts are to rebuild clarifier #1 at the wastewater treatment facility. Lakeside Equipment Corporation is the Sole Source provider of this equipment.

This purchase is added parts determined to be needed for the project approved by Resolution 62-2022 which was the original purchase.

I support this Resolution and recommend its approval.

#### **RESOLUTION NO. 36-2023**

### A RESOLUTION OF THE OMAK CITY COUNCIL APPROVING SOLE SOURCE PURCHASE OF CLARIFIER PARTS

WHEREAS, the wastewater treatment plant has the need to rebuild clarifier 1; and

WHEREAS, the parts are available through Lakeside Equipment Corporation; and

**WHEREAS**, Lakeside Equipment Corporation is the original manufacture and sole supplier of the needed components.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OMAK, herby approves a sole source purchase of Clarifier parts with Lakeside Equipment Corporation, the quote attached hereto as "Exhibit A".

| PASSED AND APPROVED th    | is, 2023.                      |
|---------------------------|--------------------------------|
|                           | SIGNED:                        |
|                           | Cindy Gagné, Mayor             |
| ATTEST:                   | APPROVED AS TO FORM:           |
| Connie Thomas, City Clerk | Michael D. Howe, City Attorney |



### **EXHIBIT A**

1022 E Devon Ave, BARTLETT IL 60103

T: (630) 837-5640 F: (630) 837-5647 E: parts@lakeside-equipment.com/ https://www.lakeside-equipment.com/

Replacement Parts

#### PARTS REPLACEMENT QUOTE

DATE: 03/03/2023 EMAIL: wwtp@omakcity.com

FOR: CITY OF OMAK SUBJECT: Quote #:77-116 OMAK, WA

ATTN: Jesus Arciniega QUOTE NO: Q23000234

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivery of the message to the intended recipient, YOU ARE HEREBY NOTIFIED that any dissemination, distribution, publication, or copying of this message is strictly prohibited. If you have received this message in error, please notify Lakeside immediately by phone at 630-837-5640 and return the message by U.S. Mail.

Dear: Jesus Arciniega

FROM: LaVar Parish

We are pleased to quote the following replacement parts for your Equipment(s). Your current costs are as follows:

Equipment No: 2 - 46' Spiraflo Clarifiers 77-116-02

1 EA B56764C SLUDGE SCRAPER DRIVE SHAFT, STAINLESS

NOTE \$24,201.00

STEEL

1 EA B49640D STEADY SHAFT. STAINLESS STEEL

NOTE

\$1,470.00

Please be advised that this quotation will be honored for 30 days.

Was L. Paish

The above prices are F.O.B. factory with freight allowed to the job site. Terms of payment are net 30 days from date of shipment and the Conditions of Sales are in accordance with GIL-108, copy attached

NOTE: Lakeside will accept payment by Credit Card. A 3% Service Charge will be added to the invoice upon shipment

Shipment would be 4-6 WEEKS after receiving an order subject to the shop's backlog at the time of the order.

In an effort to become more efficient Lakeside would prefer to invoice clients by email whenever possible. When ordering if you could verify the email address you wish to have the invoice sent to it would be appreciated. We will Still be glad to mail the invoice if you wish

We thank you for this opportunity to quote and are looking forward to being of service to you

Very truly yours,

LaVar Parish

E-Mail:lp@lakeside-equipment.com

CC: Goble Sampson Assoc. Inc./ UT (SALT LAKE CITY, UT)

|                             | QUOTATION ACCEPTED BY: |  |
|-----------------------------|------------------------|--|
| Sign as Agent for Purchaser |                        |  |
| Print Name                  |                        |  |
| Title                       |                        |  |
|                             |                        |  |
| Company                     |                        |  |
| Date                        |                        |  |

**GIL-108** 

#### CONDITIONS OF SALE (REPLACEMENT PARTS)

#### THIS QUOTATION IS SUBJECT TO THE FOLLOWING CONDITIONS OF SALE:

You are hereby notified that unless we receive notice (as a part of your purchase order, or in a separate writing, if acceptance is oral) of your rejection of any of these conditions, these conditions shall become a part of the agreement between us. Acceptance is good only when received by us at our offices in Bartlett, Illinois.

ACCEPTANCE: This quotation is void at our option unless a purchase order is placed with us within sixty (60) days from the date of the attached written proposal. The order will be subject to written acceptance by our company's executive office.

TERMS: Net due thirty (30) days after date of shipment. Any balance remaining due thirty-one (31) days beyond the shipment date will be subject to a monthly service fee of one and one-half percent (1.5%) per month on the unpaid balance until paid. Should we have to engage an attorney to collect the balance due us, including the service fee, you agree to reimburse us for all collection costs including reasonable attorney fees.

CONTRACT: We both agree that this contract contains the complete and final agreement between us and may not be modified, supplemented, explained, or waived by oral evidence, your purchase order, course of dealing, or in any other way, except where made in writing and signed by you and your company's authorized officer, and attached hereto. All terms herein employed shall have the same definition as set forth in the Uniform Commercial Code in effect in the State of Illinois, under the Illinois Revised Statutes, Chapter 26, Paragraphs 1-101 et. seq., on the date of execution of this agreement. This agreement is divisible: Any claim or rejection by the Buyer as to one part of the order shall not alter the obligations of the Buyer as to any other part or parts delivered under this agreement. If any clause of this agreement is held unconscionable by any court of competent jurisdiction, the clause in question shall be modified to eliminate the unconscionable element, and as so modified the clause shall be binding on the parties and the remaining provisions of the agreement shall not be affected by the modification of any unconscionable clause.

TAXES & OTHER CHARGES: Unless otherwise indicated, no Sales, Use, Retailers' Occupation, Service Occupation, Service Use, or similar taxes or custom duties, import fees and similar charges, have been included in our prices. The amount of any such taxes or charges which are paid or assessed in connection with this order and which are not specifically stated as being included in the purchase price, shall be paid by you, either directly to the appropriate authorities (in which event you shall furnish us with satisfactory evidence of such payments) or to us if we have paid, or are required to pay, such taxes or charges. If you are tax exempt, you will need to provide us with your exemption certificate. You agree to reimburse our company for taxes we must pay on your behalf.

INSPECTION, CLAIMS AND ACCEPTANCE OF GOODS: Buyer shall immediately inspect the equipment upon receipt thereof. Claims for errors of shortages existing prior to our delivery of the equipment to the carrier will be considered only when made to us immediately after receipt of shipment, and shall be in writing. Seller is not obligated to consider any claim for shortages or nonconformance unless notified thereof by Buyer within twenty (20) days after Buyer's receipt of the equipment. Failure to make such inspection shall be a waiver of the right to make such an inspection prior to payment for the goods, shall be a waiver of any defect which inspection would have revealed, and shall prevent Buyer from subsequently rejecting or revoking acceptance of the goods for any reason. Modifications to Lakeside's equipment done by others to meet OSHA or local safety codes will be by others. Seller will supply only the safety devices, if any, described in the attached written proposal. (See also WARRANTY, below.)

TITLE OF GOODS AND SECURITY INTEREST: Until all amounts due hereunder have been paid in full, title shall not pass from Seller to Buyer, and Seller has a security interest in the equipment and has all rights of a secured party under the Uniform Commercial Code including, without limitation, the right to take possession of the equipment without legal process and the right to require Buyer to assemble the equipment and make it available to Seller at a place reasonably convenient to both parties. At Seller's request, Buyer shall execute any financing statement or statements submitted by Seller in order that Seller's security interest in the equipment may be perfected.

<u>CANCELLATION</u>: Cancellation or suspension of this contract will be accepted only upon terms that will indemnify *Lakeside Equipment Corporation* against loss. You agree to reimburse our company for our costs incurred in such cancellation, including overhead and administrative costs. In the event of bankruptcy or insolvency of Buyer or in the event any proceeding is brought by or against Buyer under the bankruptcy or insolvency laws, Seller shall be entitled to cancel any order then outstanding and shall receive reimbursement for the reasonable and proper cancellation charges accrued by Seller.

TRANSPORTATION EXPENSE: Unless otherwise noted, the price as shown in this agreement (pursuant to the attached written proposal) includes freight to the destination shown, at lowest available freight rates on a common carrier of our choice. If you require us to ship another way, you will bear any additional expense.

RISK OF LOSS: You shall bear the risk of loss resulting from any and all damage or injury to the shipment from and after delivery to the carrier at point of shipment.

<u>CHANGES & DELAYS-COST</u>: If you cause changes to be made, or delay or interrupt the progress of the work, you will reimburse us for any additional expense resulting from such cause. Any of such changes or delays which may adversely affect the operation of the equipment will nullify our warranty unless we consent in writing thereto. We also shall not be liable for delay in delivery caused by any reason beyond our control,

**GIL-108** 

including but not limited to your delay in promptly submitting all information necessary for us to proceed with the work, your delay in approval drawings, acts of God, casualty, civil disturbance, labor disputes, strikes, transportation or supply difficulties, or intervention by any governmental authorities. The time for delivery specified herein shall be extended during the continuance of such conditions and for a reasonable time thereafter.

<u>PATENTS</u>: We agree to indemnify you against any charge of infringement of any presently issued apparatus patent by reason of the use of the equipment sold to you under this contract; provided however, that:

- A. Such charge relates exclusively to something which we designed or selected, and
- B. Such charge does not arise as a result of any modification of the equipment by you, or the combination thereof by you with equipment furnished by others, and
- C. We are notified in writing immediately upon receipt of such charge, and
- D. We are given absolute control of the defense and the right to defend or settle such charge, and
- E. We are allowed to make such changes in the equipment as we deem necessary for the purpose of avoiding infringement.

<u>LIABILITY</u>: It is expressly understood and agreed herein that our liability, including that for negligence, for our products is limited to the furnishing of such replacement parts as are required under WARRANTY, below, and that we will not be liable for any other expense, injury, loss or damage, whether direct or consequential, including but not limited to loss of profits, production, increased cost of operation, or spoilage of material, arising in connection with the resale or use of, or inability to use, our equipment or products for any purpose except as herein provided.

#### WARRANTY

Lakeside Equipment Corporation ("Lakeside") warrants to Buyer that equipment sold hereunder, of its manufacture, are free from defect in material and workmanship, and are of the kind and quality designated or described herein. This warranty shall be in full force and effect from the time of shipment of such equipment for a period of ninety (90) days from the date of shipment. Lakeside will furnish without charge, but will not install, replacements for such parts as it finds to have been defective, and the obligation of Lakeside to replace such defective parts shall be the exclusive remedy hereunder. Buyer must give Lakeside notice in writing of any alleged defect covered by this warranty within thirty (30) days of the discovery of such defect during the warranty period. No claim made more than thirty (30) days after the warranty period shall be valid.

This warranty shall not apply to:

- A. Any equipment which, in the judgment of Lakeside, has been subjected to misuse, neglect or accident;
- B. Any equipment which has been altered, tampered with, or upon which corrective work has been done thereon without *Lakeside's* specific written consent;
- C. Any equipment which has been operated or maintained in a manner which in any way deviates from the maintenance schedules, specifications, and parameters set forth in *Lakeside's* Operator's Manual for such equipment.
- D. Modification to the equipment by others to meet or comply with the requirements of any safety code or regulation of any state, municipality or other jurisdiction.
- E. Damage to machine or components due to lack of implementing the Recommendations on Short-term and Long-term Storage of Equipment guidelines.

No allowances will be made for any such alterations or corrective work done without the specific written consent of *Lakeside*. Conditions caused by improper lubrication, deterioration by chemical action, and wear caused by the presence of abrasive materials, do not constitute defects. Equipment manufactured by others, and included in *Lakeside's* proposal, is not warranted in any way by *Lakeside*, but carries only that manufacturer's warranty, if any. No representative of *Lakeside* has any authority to waive, alter, vary

or add to the terms hereof without prior written approval. There shall be no third party beneficiary to the warranties contained in this agreement.

THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION ON THE FACE HEREOF. THE FOREGOING WARRANTY IS EXCLUSIVE AND IN LIEU OF ALL OTHER GUARANTEES AND WARRANTIES OF QUALITY, WRITTEN, ORAL OR IMPLIED; ALL OTHER WARRANTIES, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR PURPOSE ARE HEREBY EXPRESSLY DISCLAIMED.

ARBITRATION: Any controversy or claim arising out of or relating to this contract, or any modification thereof, shall be settled in Kane County, Illinois, by Arbitration in accordance with the laws of the State of Illinois, and the current Rules of the American Arbitration Association, and the parties consent to jurisdiction of the Circuit Court for the 16th Judicial Circuit, Kane County, State of Illinois, and further consent that any process or notice of motion or other application to such Court or a judge thereof may be served outside the State of Illinois by registered mail or by personal service, provided a reasonable time for appearance is allowed. Judgment upon the award rendered by the Arbitrator may be entered in any court having jurisdiction hereof, which shall include the county of arbitration.

<u>CONFIDENTIAL INFORMATION</u>: All information and data herein furnished to Buyer, relating to price, size, type and design is submitted with the understanding that it is for Buyer's own confidential use and is not to be shown or otherwise made known or available to any third party at any time without Seller's written consent.

COPYRIGHT © 2017 Lakeside Equipment Corporation



September 20, 2022

City of Omak 635 S. Fir St. Omak, WA 98841

Attention: Jesus Arciniega

Subject: Omak, WA

S.O.# 77-116

46'-0" Dia. Spiraflo Clarifier

Greg,

This is to confirm that Lakeside Equipment Corporation is the Manufacturer and Sole Distributor for the replacement parts for your 46' Spiraflo Clarifier purchased in 1977.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

La Vas L. Parish

LaVar L. Parish

LP:bm

To:

**Omak City Council** 

Cindy Gagné, Mayor

From:

Wayne Beetchenow

Public Works Director

Date:

March 20, 2023

Subject:

Resolution 37-2023 Approving the Repair of Fleet Vehicle No. 400

The attached Resolution 37-2023, <u>A RESOLUTION OF THE OMAK CITY</u> <u>COUNCIL APPROVING THE REPAIR OF FLEET VEHICLE NO. 400,</u> is forwarded for your consideration.

This is the Code Enforcement pickup. It had a loud engine noise and was taken to the local dealer for diagnosis and repair, and has been repaired.

This is a 2014 with just under 82,000 miles and is scheduled to be replaced in 2025. The total cost of the repair is \$11,928.01.

I support this Resolution and recommend its approval.

#### **RESOLUTION NO. 37-2023**

### A RESOLUTION OF THE OMAK CITY COUNCIL APPROVING THE REPAIR OF FLEET VEHICLE NO. 400

WHEREAS, the Public Works Department determined the need to repair fleet vehicle No. 400; and

WHEREAS, the purchasing policy requires City Council approval for purchases over \$5,000; and

WHEREAS, the total cost of parts and labor for this repair are \$11,928.01;

NOW, THEREFORE, BE IT RESOLVED BY THE OMAK CITY COUNCIL, that the repair of fleet vehicle No. 400, a copy of the invoice attached hereto as Exhibit "A" is hereby approved, and the mayor is authorized to affect all necessary action for the payment of this invoice.

| DATED this              | day of | , 2023.                        |
|-------------------------|--------|--------------------------------|
|                         |        | APPROVED:                      |
|                         |        | Cindy Gagné, Mayor             |
| ATTEST:                 |        | APPROVED AS TO FORM:           |
| Connie Thomas, City Cle | rk     | Michael D. Howe, City Attorney |

### **EXHIBIT A**

CUSTOMER #: 150

108632



\*INVOICE\*

CITY OF OMAK . , PO BOX 72

707 OKOMA DR OMAK, WA 98841 (509) 826-2000

| OMAK, WA 98841   |                               |          |  |                                     | PAGE 1                     | w.jessfordofo  | ordofomak.com |             |                                       |       |  |
|--|-------------------------------|----------|--|-------------------------------------|----------------------------|--|---------------|-------------|---------------------------------------|-------|--|
| HOME: 509-826-9216 CONT: 509-826-9216                      |                               |          |  |                                     | *                          |  |               |             |                                       |       |  |
| BUS: 509-826-1170 CELL: 509-322-2130 COLOR YEAR MAKE/MODEL |                               |          | SER                                    | VICE ADVISOR:                       | 710 SAVANNAH SMALL         |  |               |             |                                       |       |  |
| COLOR  | YEAR                          |          | MAKE/MODEL                             | <u> </u>                            |                            | VIN  | LICENSE       | MILEAGE     | IN / OUT.                             | TAG   |  |
| GTT 1100 /D4 C   | 1                             | ~ ~ ~ ~  | 1500                                   |                                     |                            |  |               |             |                                       |       |  |
| SILVER/R15<br>DEL. DATE                                    | 14                            | RAM      | 1500                                   | , ppottio                           |                            | 7FG2ES318750   |               |             |                                       | T5629 |  |
| DEL. DATE  | PROD,                         | DATE     | WARRI EXP.                             | PROMIS                              | ED                         | PO NO.   | RATE          | PAYMENT     | INV.                                  | JAIE  |  |
| 01.77.1114 DE  | Į                             |          |  | 17.00 1                             | COULWE                     | 59-400   | -             | CA CII      | OGMADO                                |       |  |
| 01JAN14 DD<br>R.O. OPEN                                    |                               | $T^{-1}$ | READY                                  | 17:00 1'                            |                            | 3:3.6 LITER TR   |               | CASH        | 07MAR                                 | 4.3   |  |
| 1110. 01 114   | LU                            | +        | HLADI .                                | - Or HONG                           | ), PMC                     | 3:3.6_DIIEK IN   | CN:A          |             |                                       |       |  |
| 08:54 03FE   | 202                           | 13.      | 39 07M7D2                              | 2                                   |                            |  |               |             |                                       |       |  |
| LINE OPCOD   |                               |          |  |                                     |                            | · · · · · · · · · · · · · · · · · · ·  | LIST          | NET         | ТОГ                                   | TAL   |  |
|  |                               |          |  |                                     | A CAMCL                    | AFT / LIFTER   |               | KNOCKING    |                                       | 'WII  |  |
|  |                               |          | SE CHECK                               |                                     |                            | MET / DIFIER   | MOTOR!        | MIAOCITING. | .* :                                  |       |  |
|  |                               |          |  |                                     |                            | A CAMSHAFT   |               |             |                                       |       |  |
|  |                               |          |  |                                     |                            | AND ADVISE   |               |             |                                       |       |  |
| TE   |                               | 57 C     |  | THE LIBRO                           | o Chaci                    | . EGIVUM GVM )   |               | 860.00      | 860                                   | 00    |  |
| 81954 POS  |                               |          |  | TTMTNG                              | CONCERN                    | 0 6.00 VERIFIE   | בת בתופתה     | MED GOLOU   | 000                                   | . 00  |  |
| CONCERN: F   | CUND                          | TMM      | EDTATELY                               | THATE IO                            | TIP A                      | TICKING NOISE  | E EBOM T      | HE ENGINE   | ,                                     |       |  |
|  |                               |          |  |                                     |                            | DE P219A IN RE   |               |             |                                       |       |  |
| TRAIN CON  | JCERN                         | . RF     | MOVED PC                               | 7 TNTAKE                            | HOSE TO                    | SEE IF ANY   | OTI. TS E     | NT TIN VEDV | ı                                     |       |  |
| THE HOSE   | END                           | ATTA     | CHED TO                                | THE TNTAK                           | E MANTE                    | FOLD, FOUND AN   | I OTI. PI     | IDDL'E      | •                                     |       |  |
| INSIDE OF  | THE                           | HOS      | E AT THE                               | TNTAKE                              | RECOMME                    | END TEAR DOWN  | DUE TO        | EXCESSIVE   | •                                     |       |  |
| OIL IN TH  | E PC                          | V SY     | STEM AND                               | TO INSPE                            | CTED V                     | ALVE TRAIN. DE   | PATNED C      | TI AND      | •                                     |       |  |
|  |                               |          |  |                                     |                            | OVED INTAKE MA   |               |             |                                       | . :   |  |
|  |                               |          |  |                                     |                            | TRAIN, FOUND   |               |             | •                                     |       |  |
|  |                               |          |  |                                     |                            | THROUGHOUT TH  |               |             | iD                                    |       |  |
| TIMING CO  | VER                           | IN C     | RDER TO                                | NSPECT T                            | IMING A                    | ASSY AND FOUND   | RIGHT         | SIDE        |                                       |       |  |
| SECONDARY  | TIM                           | ING      | CHAIN HOI                              | DING VER                            | וייידנו צ                  | E TENSION AS   | COMPARE       | D TO ON     |                                       |       |  |
| THE LEFT   | SIDE                          | SEC      | ONDARY CH                              | HAIN. RECO                          | OMMEND                     | CUSTOMER REPI  | ACE LON       | IG BLOCK    | 8.)                                   |       |  |
|  |                               |          |  |                                     |                            | TO THE VALVE   |               |             | IG                                    | •     |  |
| THE VALVE  | TRA                           | IN C     | AN BE PER                              | REPORMED HO                         | OWEVER                     | CANNOT GUARAN  | TEE THE       | LONGEVIT    | Y                                     |       |  |
|  |                               |          |  |                                     |                            | ON OF REPAIR   |               |             |                                       |       |  |
|  | *                             | ***      | *****                                  | *****                               | ****                       | *****  | ******        | ***         |                                       |       |  |
| B MULTI PO   | TAIC                          | INSF     | ECTION                                 |                                     |                            | *  |               |             |                                       |       |  |
| 99P M  | NULTI                         | POI      | NT INSPEC                              | CTION                               |                            |  |               |             |                                       | **    |  |
|  |                               |          | ISP                                    |                                     |                            |  |               |             | (N.                                   | /C)   |  |
| GBATT  | BAT                           | TERY     | CONDITIO                               | ON GOOD                             |                            |  |               |             |                                       |       |  |
| * **   |                               | 57       |  |                                     | An array language accounts | 6 3f.  |               | 9           | (N,                                   | /C)   |  |
|  |                               |          |  | TRES WERE                           | 10/32                      | AND REAR L   |               |             |                                       |       |  |
|  | AND                           |          | RE 8/32"                               |                                     |                            |  |               |             | •                                     |       |  |
|  |                               |          | ISP                                    |                                     |                            |  |               |             | (N,                                   | /C)   |  |
| GBK A  | LL B                          |          | PADS WEI                               | RE 8MM                              | . *                        |  |               |             |                                       |       |  |
|  | and the second                |          | ISP                                    |                                     |                            |  |               |             | (N,                                   | (C)   |  |
| 81954 MPI  |                               |          |  |                                     |                            |  |               |             |                                       |       |  |
|  | *                             | ****     | *****                                  | *****                               | *****                      | ********   | ******        | ***         |                                       |       |  |
| PROVIDED BY THE D  | <u> IER:</u> ALL<br>EALERSHII | PARTS A  | AND ACCESSORIES<br>THE DEALERSHIP H    | ARE SOLD AND AL<br>BEREBY EXPRESSLY | L REPAIRS AF               | RE *SHOP SUPPLY COSTS  | DESC          | RIPTION     | . TOTA                                | LS    |  |
| WARRANTIES, EXPRI<br>MERCHANTABILITY A                     | ess and<br>ND fitnes          | SS FOR A | ED, INCLUDING<br>A PARTICULAR PURF     | ANY IMPLIED WA<br>POSE, AND NEITHER | ARRANTIES C                | equal to 10% of the  | LABOR AM      | TNUC        |                                       |       |  |
| AUTHORIZES ANY OTH<br>SALE OF PARTS OR                     | HER PERSO                     | ON TO AS | SSUME FOR IT ANY U<br>HE REPAIR, THE O | IABILITY IN CONNEC                  | TION WITH THE              | E total cost of labor and  | PARTS AMO     | DUNT        |                                       |       |  |
| ACCESSORIES OR REPA  | AIRS ARE                      | THOSE W  | HICH MAY BE OFFER                      | ED BY THE MANUFA                    | CTURER OR TH               | E \$75.00, to the Repai  | GAS, OIL, L   | UBE         |                                       |       |  |
| LIABLE FOR PERFORMA  | ANCE UND                      | ER SUCH  | WARRANTIES, CUS                        | TOMER SHALL NOT                     | BE ENTITLED T              | Older for shop supplies  | SUBLET AM     | OUNT        | · · · · · · · · · · · · · · · · · · · |       |  |
| DAMAGES FOR LOSS   | OF USE,                       | LOSS OF  | TIME, LOSS OF PI                       | ROFIT OR INCOME.                    | OR ANY OTHE                | *SHOP SUPPLY COSTS LF We have added a charge requal to 10% of the total cost of labor and parts, not to exceed E \$75.00, to the Repail Order for shop supplies used in connection with this repair. | MISC. CHAI    |             |                                       |       |  |
| By signing below,  | you ack                       | nowledg  | e that you were                        | notified of and                     | authorized th              | ALL DARTS ARE MEIN   | TOTAL CHA     | RGES        |                                       | 1     |  |
| Dealership to perfort<br>or had the opportur               | nity to in:                   | spect) a | ny replaced parts a                    | as requested by yo                  | ou. The vehic              | UNLESS OTHERWISE   | LESS INSUF    | ANCE        |                                       |       |  |
| is being returned to                                       | you in ex                     | konange  | for your payment                       | of the Amount Du                    | 10.                        | INDICATED.   | SALES TAX     |             |                                       |       |  |
| 3-7- 2023-   | USTOME                        | SIGNAT   | Cleve                                  | AUTHORIZED                          | DEALERSHIP F               | REPRESENTATIVE SIGNATURE   | PLEASE PA     |             |                                       |       |  |
| 1 1- 6065  | , 0                           | / (      | leve                                   | rose                                |                            |  | THIS AMO      | UNI .       |                                       |       |  |

#### 108632



707 OKOMA DR OMAK, WA 98841 (509) 826-2000 www.jessfordofomak.com

\*INVOICE\*

CITY OF OMAK . PO BOX 72

OMAK, WA 98841

PAGE 2

| HOME:509-826-9  |                                     |                                     |  |                              |                          |               | v vv .jessioi u |             | <b>11</b>    |   |
|---|-------------------------------------|-------------------------------------|--|------------------------------|--------------------------|---------------|-----------------|-------------|--------------|---|
|   | BUS: 509-826-1170 CELL:509-322-2130 |                                     |  |                              | VICE ADVISOR:            |               |                 |             |              |   |
| COLOR YEAR  | - :                                 | MAKE/MODEL                          |  |                              | VIN                      | LICENSE       | MILEA           | GE IN / OUT | TA           | \G  |
|   |                                     |                                     |  |                              |                          |               | _               |             |              | DATE OF THE PARTY |
| SILVER/R15 14   | RAM                                 | 1500                                |  | 1.C6RF                       | R7FG2ES318750            |               |                 | 4/81965     |              | 29  |
| DEL. DATE PROD.   | DATE                                | WARR. EXP.                          | PROMIS                                 | ED                           | PO NO.                   | RATE          | PAYMENT         | INV         | . DATE       |   |
| 04 77 114 00  |                                     |                                     | 17 00 1                                |                              |                          |               | ~ ~ ~ ~ ~       |             |              |   |
| 01JAN14 DD<br>R.O. OPENED   | <del></del>                         | DEADY                               | 17:00 1                                |                              | 1 2 C 7 THUD T           | DM 3          | CASH            | 07MA        | R23          |   |
| N,O. OPENED   | <u> </u>                            | READY                               | OPTIONS                                | b: EMC                       | :3.6_LITER T             | RN:A          |                 |             |              |   |
| 08:54 03FEB23   | 13.                                 | 39 07MAD                            | 23                                     |                              |                          |               |                 |             |              |   |
| LINE OPCODE TE  |                                     |                                     |  |                              |                          | LIS           | T N             | ET T        | OTAL         |   |
| C** REMOVE AND  |                                     |                                     |  | TAKE CZ                      | MSHAFT: PHAS             | ERS. OT       | I COTROI        | 1111        | OIAD         |   |
| VALVES  | . EX                                | HAUST PAS                           | SHER. LIFT                             | ERS. CA                      | M FOLLOWERS,             | TIMING        | CHAINS          | •           | •            |   |
|   |                                     |                                     |  |                              | NG COVER GAS             |               | 0               |             |              | i   |
|   |                                     |                                     |  |                              | TAKE CAMSHAFT            |               |                 |             |              |   |
|   |                                     | OTHER PAI                           |  |                              |                          |               |                 |             |              |   |
|   | 57 C                                |                                     | 99/11/2004 <b>*</b> 300.               |                              |                          |               | 4200.           | 00 420      | 0.00         |   |
| 1 5184  |                                     |                                     | T-INTAKE                               | *                            |                          | 392.0         |                 | 00 . 39     |              |   |
|   |                                     |                                     | T-EXHAUS                               |                              |                          | 407.0         |                 |             | 7.00         |   |
|   |                                     | I GEAR-CA                           |  |                              |                          | 104.0         |                 |             | 4.00         |   |
|   |                                     |                                     | CAMSHAFT                               |                              |                          | 115.0         |                 |             | 5.00         |   |
| 1 5184  | 380A                                | H CAMSHA                            | T-INTAKE                               |                              |                          | 392.0         |                 |             | 2.00         |   |
|   |                                     |                                     | T-EXHAUS                               |                              |                          | 392.0         |                 |             | 2.00         |   |
|   |                                     | I GEAR-CA                           |  | -                            |                          | 104.0         |                 | 00 . 10.    |              |   |
|   |                                     |                                     | -CAMSHAFT                              |                              |                          | 115.0         |                 |             | 5.00         |   |
|   |                                     | AH ARM-VA                           |  |                              |                          | 13.4          |                 | 45 . 32     |              |   |
|   |                                     |                                     | TIMING SE                              | CONDARY                      | 7                        | 74.5          |                 | 50 7        |              |   |
|   |                                     |                                     | NER-TENSI                              |                              |                          |               | 0 25.           |             |              |   |
|   |                                     |                                     | NER-CHAIN                              |                              |                          | 214.0         |                 |             | 4.00         |   |
| 1 5047  |                                     |                                     |  |                              | *                        | 32.7          |                 |             | 2.75         |   |
|   |                                     |                                     | I'IMING SE                             |                              | 7                        | 74.5          |                 |             | 4.50         |   |
|   |                                     |                                     | NER-TENSI                              |                              |                          | 23.7          |                 |             | 3.70         |   |
|   |                                     |                                     | VER-CHAIN                              |                              |                          | 222.0         |                 |             | 2.00         |   |
|   |                                     |                                     | FIMING CH                              |                              |                          |               |                 |             |              |   |
|   |                                     |                                     | CIMING CH                              |                              |                          | 43,5          |                 |             | 3.50         | *   |
|   |                                     |                                     | VER-CHAIN                              |                              |                          | 29.6          |                 | 00 2        | 9.60<br>9.00 |   |
|   |                                     |                                     | CIMING CH                              |                              |                          | 179.0         | 0 179.          | 00 17       |              |   |
| 1 5184  |                                     |                                     |  |                              | 7ER                      | 9.2           | 0 9.            |             | 9.20         |   |
|   |                                     |                                     |  |                              | 7HD                      | I/;6          | 0 17.           |             | 7.60         | •   |
|   |                                     |                                     | C-CHAIN C                              |                              | /ER                      |               |                 |             | 4.75         |   |
|   |                                     |                                     | CRANKSHAF                              |                              | YOUTE                    | 21.8          |                 |             | 1.85         |   |
|   |                                     |                                     |  |                              | COVER                    | 20.8          |                 |             | 0.85         |   |
|   |                                     |                                     | CYLINDER                               |                              | OVER                     | 21,5          |                 |             | 1.50         |   |
|   |                                     |                                     | HERMOSTAT                              |                              |                          | 16.3          |                 |             | 6.35         |   |
| 4,0409  |                                     |                                     | L PICKUP                               |                              |                          | 18.6          |                 |             | 8.60         |   |
| L 4861  | 9288                                | A BELT-SI                           | ERPENTINE                              | 1 0504100 44                 | STANLION OLINDLY AGOS    | 55,1          |                 | 1           | 5.10         |   |
| PROVIDED BY THE DEALERSHI   | P AS IS.                            | THE DEALERSHIP F                    | EREBY EXPRESSLY                        | DISCLAIMS A                  | We have added a char     | S: DES        | CRIPTION        | TO          | TALS         |   |
| MERCHANTABILITY AND FITNE   | SS FOR                              | PARTICULAR PURI                     | OSE, AND NEITHER                       | ASSUMES NO                   | equal to 10% of t        | he LABOR AM   |                 |             |              |   |
| SALE OF PARTS OR PRODUC   | TS OR T                             | HE REPAIR. THE O                    | NLY WARRANTIES                         | ON PARTS AN                  | D parts, not to exce     | od PARTS AN   |                 |             |              |   |
| ORIGINAL PARTS DISTRIBUTOR  | AND ON                              | HICH MAY BE OFFER<br>LY SUCH MANUFA | RED BY THE MANUFA<br>CTURER OR DISTRIB | CTURER OR TH<br>UTOR SHALL E | E \$75.00, to the Rep    | air GAS, OIL, |                 |             |              |   |
| LIABLE FOR PERFORMANCE UNI<br>RECOVER FROM THE DEALERS  | DER SUCH                            | WARRANTIES, CUS                     | TOMER SHALL NOT<br>AMAGES, DAMAGES     | BE ENTITLED T                | used in connection w     | ith SUBLET A  |                 |             |              |   |
| WARRANTY DISCLAIMER: ALL PHOVIDED BY THE DEALERSH WARRANTIES, EXPRESS AN MERCHANTABILITY AND FITNE AUTHORIZES ANY OTHER PERS: ALE OF PARTS OR PRODUC ACCESSORIES OR REPAIRS ARE ORIGINAL PARTS DISTRIBUTOR LIABLE FOR PERFORMANCE UNI RECOVER FROM THE DEALERS DAMAGES FOR LOSS OF USE, INCIDENTAL DAMAGES. BY SIGOING DEIGH, VOU BOK | LOSS OF                             | TIME, LOSS OF P                     | ROFIT OR INCOME,                       | OR ANY OTHE                  | this repair.             | MISC. CH      |                 | <b>.</b>    |              |   |
| By signing below, you ack<br>Dealership to perform the se   | nowledg                             | e that you were                     | notified of and                        | authorized th                | ALL PARTS ARE NEV        | V             |                 |             |              |   |
| for had the opportunity to in   | spect) a                            | ny replaced parts :                 | as requested by ye                     | ou. The vehic                | 9 OMETOS OTHERWANDE      |               |                 |             |              |   |
| is being returned to you in e   | xchange                             | for your payment                    | of the Amount De                       | 10.                          | INDICATED.               | SALES TA      |                 |             |              |   |
| DATE CUSTOME  | n SIUNAT                            | UKE                                 | AUTHORIZE                              | UEALERSHIP F                 | REPRESENTATIVE SIGNATURE | PLEASE        | PAY             | 5           | *            |   |
|   |                                     |                                     |  |                              | ·                        | THIS AM       | CONT            | 1           |              | <del></del>   |

COLOR

LINE C

#### 108632



\*INVOICE\*

707 OKOMA DR OMAK, WA 98841 (509) 826-2000 www.jessfordofomak.com

CITY OF OMAK PO BOX 72 OMAK, WA 98841 HOME: 509-826-9216 CONT: 509-826-9216

BUS: 509-826-1170 CELL:509-322-2130

MAKE/MODEL

PAGE 3

SERVICE ADVISOR: 710 SAVANNAH SMALL VIN LICENSE MILEAGE IN / OUT · TAG

SILVER/R15 14 RAM 1500 1C6RR7FG2ES318750 54800D 81954/81965 T5629 DEL, DATE PROD. DATE WARR. EXP. PROMISED PO NO. RATE **PAYMENT** INV. DATE 01JAN14 DD 17:00 17MAR23 CASH 07MAR23

R.O. OPENED READY **OPTIONS:** ENG: 3.6 LITER TRN: A

08:54 03FEB23 12.20 07MAD22

YEAR

| 03FEB23 [13:39 07MAR23 ]               |      |        |        |        |   |
|--|------|--------|--------|--------|---|
| OPCODE TECH TYPE HOURS                 |      | LIST   | NET    | TOTAL  | _ |
| 6 5184562AC GASKET-INTAKE PLENUM       |      | 6.50   | 6.50   | 39.00  |   |
| 6 SP149125AF SPARK PLU                 |      | 24.40  | 24.40  | 146.40 |   |
| 4 5184855AB SEAL                       | €    | 15.00  | 15.00  | 60.00  |   |
| 1 68082860AB *ADHESIVE-RTVGRAY         |      | 13.70  | 13.70  | 13.70  |   |
| 1 68191349AC FILTER-ENGINE OIL         |      | 12.75  | 12.75  | 12.75  |   |
| 6 XO*5W20*BSP MOTORCRAFT SAE 5W-20 API | GF-5 | 5.25   | 5.25   | 31,50  |   |
| 24 5184332AA TAPPET-VALVE LASH         |      | 9.00   | 9.00   | 216.00 |   |
| 1 5184150AF VALVE-OIL CONTROL          |      | 105.00 | 105.00 | 105.00 |   |
| 1 FRT Freight                          |      | 20.00  | 20.00  | 20.00  |   |
| 1 68083202AC VALVE-PCV                 |      | 108.00 | 108.00 | 108.00 |   |
| 1 68312674AA CHAIN-OIL PUMP DRIVE      | (*)  | 56.00  | 56.00  | 56.00  |   |
| 1 FRT Freight                          |      | 20.00  | 20.00  | 20.00  |   |
| 1 5184150AF VALVE-OIL CONTROL          |      | 155.00 | 155.00 | 155.00 |   |
| 1 5184150AF VALVE-OIL CONTROL          |      | 155,00 | 155.00 | 155.00 |   |
| 1 5184150AF VALVE-OIL CONTROL          | . `  | 155.00 | 155.00 | 155.00 |   |
| 6 5184778AB SEAL-SPARK PLUG WELL       |      | 18.85  | 18.85  | 113.10 |   |
| 1 68312674AA CHAIN-OIL PUMP DRIVE      |      | 75.00  | 75.00  | 75.00  |   |
| 3 68163849AB *ANTIFREEZ-COOLANT        |      | 17.50  | 17.50  | 52.50  |   |
| 1 5184377AH CAMSHAFT-EXHAUST           |      | 423.00 | 423.00 | 423.00 |   |
| 1 5184296AH ARM-VALVE                  |      | 14.00  | 14.00  | 14.00  |   |
| 1 5184332AA TAPPET-VALVE LASH          |      | 15.00  | 15.00  | 15.00  |   |
|  |      |        |        |        |   |

81954 SCORED CAM LOBES. 30.00 REMOVED VALVE COVERS, ENGINE TIMING COVER, AND OIL PAN TO FULLY ACCESS THE ENGINE TIMING SYSTEM. REPLACED ALL CAMSHAFTS, LIFTERS, AND ROLLERS. ALSO REPLACED TIMING CHAINS, TENSIONERS, GUIDES, OIL CONTROL VALVES AND CAM PHASERS DUE TO LOOSE TIMING CHAINS BEING FOUND DURING DIAGNOSIS. REASSEMBLED AND RESEALED ENGINE WITH MOPAR THREE BOND AND FILLED COOLING SYSTEM, CHARGED A/C WITH 510g OF R134YF FREON, VERIFIED OPERATION UPON COMPLETION FOUND FUNCTIONING AS MANUFACTURER INTENDED.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

(BGDER) HIGH MILEAGE Engine Protection, this service will be the most effective clean up since the vehicle was new. Dramatic improvements in runability and performance! Also provides,

\$3000 of Engine Coverage! Ask us how!!

WARRANTY DISCLAIMER: ALL PARTS AND ACCESSORIES ARE SOLD AND ALL REPAIRS ARE THE DEALERSHIP ASHERBY EXPRESSLY DISCLAIMS ALL WARRANTIES, THE DEALERSHIP HERBERY EXPRESSLY DISCLAIMS ALL WARRANTIES, EXPRESS AND IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERICHANTABILITY AND FITHERS FOR A PARTICULAR PUMPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE DAMAGES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE DATE. OF PARTS OR PRODUCTS OR THE REPAIR. THE ONLY WARRANTIES ON PARTS AND PARTS AND CHICAGO OF THE REPAIR. THE ONLY WARRANTIES ON PARTS AND PARTS DISTRIBUTOR AND ONLY SUCH MANUFACTURER OR DISTRIBUTOR SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. CUSTOMER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. CUSTOMER SHALL BE DAMAGES FOR LOSS OF TIME, LOSS OF PROPERTY ON THE DEALERSHIP ANY CONSCOURTIAL DAMAGES, DAMAGES TO PROPERTY INCIDENTAL DAMAGES. DESCRIPTION TOTALS LABOR AMOUNT **PARTS AMOUNT** GAS, OIL, LUBE SUBLET AMOUNT MISC. CHARGES \* By signing below, you acknowledge that you were notified of and authorized the Dealership to perform the services/repairs itemized in this involce and that you received for had the opportunity to inspect) any replaced parts as requested by you. The vehicle is being returned to you in exchange for your payment of the Amount Due. **TOTAL CHARGES** ALL PARTS ARE NEW LESS INSURANCE **UNLESS OTHERWISE** INDICATED. SALES TAX DATE **CUSTOMER SIGNATURE** AUTHORIZED DEALERSHIP REPRESENTATIVE SIGNATURE **PLEASE PAY** THIS AMOUNT

CUSTOMER #: 150

#### 108632



\*INVOICE\*

707 OKOMA DR OMAK, WA 98841 (509) 826-2000 www.jessfordofomak.com

CITY OF OMAK , PO BOX 72

OMAK, WA 98841 HOME:509-826-9216 CONT:509-826-9216

PAGE 4

| HOME: 509-8                           |              |   |                   |  |                    |             |   |              |             | •               |            |  |
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| By signing b |                                       | were notified of and authorized the  | ALL PARTS ARE NEW       | TOTAL CHARGES             | 11006.80 |
|              |                                       | d in this invoice and that you received parts as requested by you. The vehicle | HAILECC OTHERWICE       | LESS INSURANCE            | 0.00     |
|              | rned to you in exchange for your pays |  | INDICATED.              | SALES TAX                 | 921.21   |
| DATE         | CUSTOMER SIGNATURE                    | AUTHORIZED DEALERSHIP REF  | PRESENTATIVE SIGNATURE  | PLEASE PAY<br>THIS AMOUNT | 11928.01 |

To:

Omak City Council

Cindy Gagné, Mayor

From:

Todd McDaniel

City Administrator

Date:

March 20, 2023

Subject:

Resolution 38-2023 Approving and Addendum with the County for

Solid Waste

The attached Resolution 38-2023 <u>APPROVING AN ADDENDUM TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF OMAK AND OKANOGAN COUNTY FOR SOLID WASTE DISPOSAL</u>, is forwarded for your consideration.

The cities of Okanogan County are partnered with Okanogan County through an Interlocal agreement that requires solid waste to be disposed of, at a county facility. The intent of the agreement is to ensure that a viable disposal facility exist within the county that has the capacity and revenues for current and future needs.

This addendum would allow for the diversion of waste outside of the county system. The County is seeking a surcharge for the diversion that will be passed on to the customer.

I support this Resolution and Urge its Adoption.

#### **RESOLUTION NO. 38-2023**

### A RESOLUTION APPROVING AN ADDENDUM TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF OMAK AND OKANOGAN COUNTY FOR SOLID WASTE DISPOSAL

WHEREAS, Okanogan County and the City of Omak entered into an Interlocal Agreement on May 7, 2018 by Resolution 35-2018, that designated the County solid waste system for the disposal of all solid waste generated within the corporate limits of the City of Omak; and

**WHEREAS**, the City desires the flexibility to allow its commercial customers within the corporate limits of the City to dispose of solid waste outside the County's solid waste system.

THE CITY COUNCIL OF THE CITY OF OMAK, Washington do hereby approve the Addendum to the Interlocal Agreement between the City of Omak and Okanogan County for solid waste disposal, attached here to as Exhibit "A". The Mayor is authorized to execute the Addendum on the behalf of the City.

| INTRODUCED AND PASSED this _ | day of, 2023.                  |
|------------------------------|--------------------------------|
|                              | APPROVED:                      |
|                              | Cindy Gagné, Mayor             |
| ATTEST:                      | APPROVED AS TO FORM:           |
| Connie Thomas, City Clerk    | Michael D. Howe, City Attorney |

**EXHIBIT A** 

# Addendum to Interlocal Agreement Solid Waste Disposal System Between Okanogan County ("County") and the City of Omak ("City") Entered into on the 7th day of May 2018

WHEREAS the County and City entered into an Interlocal Agreement on May 7, 2018 ("Agreement") that designated the County solid waste system for the disposal of all solid waste generated within the corporate limits of the City;

WHEREAS the City desires the flexibility to allow its commercial customers within the corporate limits of the City to dispose solid waste outside the County's solid waste system and export waste outside the County

NOW, THEREFORE, the County and City agree as follows:

- 1. This Addendum amends the Interlocal Agreement Solid Waste Disposal System between County and City dated May 7, 2018.
- 2. All of the terms, conditions and provisions in the Agreement remain in full force and effect and are unchanged except as expressly amended hereby.
- 3. The City may allow commercial customers within the corporate limits of the City to export and dispose the customer's solid waste outside the County's solid waste system and outside the County so long as the solid waste is disposed at a permitted solid waste disposal site or facility that meets or exceeds the requirements of Okanogan County's Comprehensive Solid Waste and Moderate Risk Waste Management Plan.
- 4. The City shall require a commercial customer opting to export its solid waste outside the County's solid waste system to pay a utility surcharge for each ton exported. The utility surcharge shall be equivalent to 25 percent of the current tipping fee.

|                      | APPROVED by the City Council of the City of Omal Washington, at an Open Public Meeting the |  |
|----------------------|--|--|
|                      | day of, 2023.  |  |
|                      |  |  |
|                      | Mayor  |  |
| Attested:            |  |  |
|                      |  |  |
| City Clerk           |  |  |
| Approved as to Form: |  |  |
|                      |  |  |
| City Attorney        |  |  |

|                                   | APPROVED by the Board of County Com<br>Okanogan County, Washington, at an O |  |
|-----------------------------------|---|--|
|                                   | Meeting the day of  |  |
|                                   |   |  |
|                                   |   |  |
|                                   | Chris Branch, Chairman  |  |
|                                   |   |  |
|                                   | Andy Hover, Vice Chair  |  |
|                                   |   |  |
|                                   | In Nort Manufacture   |  |
|                                   | Jon Neal, Member  |  |
| Attested:                         |   |  |
|                                   |   |  |
|                                   |   |  |
| Lalena Johns, Clerk of the Board  |   |  |
| Approved as to Form:              |   |  |
|                                   |   |  |
|                                   |   |  |
| Esther Milner, Chief Civil Deputy |   |  |

To:

Omak City Council

Cindy Gagné, Mayor

From:

Todd McDaniel

City Administrator

Date:

March 20, 2023

Subject:

Ordinance 1922 - Diversion of Solid Waste

The attached <u>Ordinance 1922 - Amending Chapter 8.12 of the Omak Municipal Code relating to Solid Waste Disposal,</u> is forwarded for your consideration.

Our city code and the partnership with Okanogan County regarding the disposal of solid waste limits, commercial customers from using alternate disposal methods. These methods may include recycling, compositing, re-use, and incineration.

SunOpta has a companywide plan to reduce solid waste inputs to the landfill and has asked for the ability to divert their waste stream to other disposal facilities. This amendment allows for such a diversion by a city approved agreement between the city contract hauler and the customer.

If the city approves the agreement between the city hauler and the customer, those rates and services will be billed to the customer, to include County diversion fees, and all state and local taxes.

This ordinance and the agreements to follow, are a result of talks with SunOpta, Sunrise Disposal, Okanogan County Landfill, and the City Attorney.

I support this Resolution and Urge its Adoption.

#### ORDINANCE NO. 1922

### AN ORDINANCE AMENDING CHAPTER 8.12 OF THE OMAK MUNICIPAL CODE RELATING TO SOLID WASTE DISPOSAL

WHEREAS, the disposal of solid waste impacts the environment; and

WHEREAS, alternate solid waste disposal methods, that include recycling, re-use, composting and incineration, can be used to help mitigate the effects of solid waste disposal; and

WHEREAS, these alternate means of solid waste disposal are not provide by the City of Omak through it partnership in the Okanogan County Comprehensive Solid Waste Management Plan; and

**WHEREAS**, the inclusion of this section will allow for the diversion of solid waste to other facilities that can provide alternate disposal methods.

THE CITY COUNCIL OF THE CITY OF OMAK, WASHINGTON, DO ORDAIN as follows:

<u>Section 1</u>. The Inclusion of <u>Section 8.12.111</u> of the Omak Municipal Code providing as follows:

#### 8.12.111 Commercial-Diversion to approved facility.

The City retains the right and authority to approve a contract between the city's contract hauler and a commercial customer, within the city, to provide pickup of garbage and refuse and to divert the same to an approved waste disposal facility outside of Okanogan County, on the condition that the parties fully comply with the most recent terms of the Interlocal Agreement, entered into between the City of Omak and the Okanogan County.

| PASSED BY THE CITY COUN | CIL this day of March 2023. |
|-------------------------|-----------------------------|
| 1                       |                             |
|                         | APPROVED:                   |
|                         | Cindy Gagné, Mayor          |

Ordinance No. 1922 March 20, 2023 Page 2 of 2

| ATTEST:   | APPROVED AS TO FORM:                    |
|---|---|
| Connie Thomas, City Clerk                       | Michael D. Howe, City Attorney          |
|   |   |
| Filed with City Clerk:                          |   |
| On theday of<br>Omak passed Ordinance No. 1922. | , 2023, the City Council of the City of |
| Dated thisday of                                | , 2023.                                 |
| Connie Thomas, City Clerk                       |   |